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SPONS AGENCY	Bureau of Libraries and Educational Technology (DHEW/OE), Washington, D.C.
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IDENTIFIERS	Library Services and Construction Act; LSCA; *South Carolina

ABSTRACT

Financial and operational data and brief program descriptions are provided for the projects of fiscal year 1974-75 funded in South Carolina under the Library Services and Construction Act. Projects include the strengthening of collections and services, service to the handicapped and those with special needs, film programs, and library networking. Supplements provide similar descriptions of projects from the fiscal years 1972-73 and 1973-74. (SL)

ED101756

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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1974-1975

With FY 73 and FY 74 Supplements

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

IR 001 681

ED101756

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1974-1975

With FY 73 and FY 74 Supplements

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EDUCATION & WELFARE
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South Carolina State Library
1500 Senate Street
P. O. Box 11469
Columbia, South Carolina
29211

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

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State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 1975
Date of Submission: JUL 1 1974
The projects listed below are authorized under provisions of LSCA (check one):
☒ Title I Public Library
☐ Title I Institutional
☐ Title I Handicapped
☐ Title III

PROJECT NUMBER	BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11) FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
I-A	292,915			3,000	76.103	32,113	404,131	12,000	392.131		404,131
I-B					6,000	7,200	13.200	1,200	12.000		13.200
II	25,000	165.000					190.000	88,000	102.000		190.000
III-A	3,484,391	1,187,655	83,704	50,160		515,771	5,321,681		980,014	4,341,667	5,321,681
III-B (3)						3,500	3.500	3,500			3,500
III-C (3)		82,500					82,500	82,500			82,500
III-D (1)	66,608	15.177	13,298	2,570		39,397	137,050	59,050		78,000	137,050
III-D (2)	53,027	10,118	4,360	1,019		23,746	92.270	47,270		45,000	92.270
III-D (3)	23,043	8,034				4,923	36,000		11.000	25.000	36.000
III-D (4)			1.000				1.000	1.000			1.000
V-A		26,818					26.818	26.818			26.818
V-D		24,300					24,300	24.300			24.300
TOTAL	3,944,984	1,519,602	102,362	56,749	82,103	626,650	6,332,450	345,638	1,497,145	4,489,667	6,332,450

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet(s);
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3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

BEST COPY AVAILABLE

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 1975
Date of Submission: JUL 1 1974
The projects listed below are authorized under provisions of LSCA
(check one):
☐ Title I Public Library
☒ Title I Institutional
☐ Title I Handicapped
☐ Title III

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT NUMBER	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
VI-A (2)	146,965	55,128	2,600	8,950		19,200	232,843		232,843		232,843
VI-A (3)		1,600					1,600		1,600		1,600
VI-A (4)		900					900		900		900
TOTAL	146,965	57,628	2,600	8,950		19,200	235,343		235,343		235,343

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:

1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

BEST COPY AVAILABLE

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 1975
Date of Submission: JUL 1 1974
The projects listed below are authorized under provisions of LSCA (check one):
☐ Title I Public Library
☐ Title I Institutional
☒ Title I Handicapped
☐ Title III

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT NUMBER	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
VI-B (1)	35,459				4,560	42,953	82,972		82,972		82,972
VI-B (2)		3,000					3,000	3,000			3,000
VI-B (3)		4,500					4,500		4,500		4,500
VII			35,139				35,139	35,139			35,139
TOTAL	35,459	7,500	35,139		4,560	42,953	125,611	38,139	87,472		125,611

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S. C.

PROJECT NO.: I-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: Title I: Project I-A General Administration

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1956

c. PROPOSED TERMINATION DATE: non-terminal

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))*

(1) CHILDREN *(age 0-14)*: 787,709

(3) WORKING AGE / GRADUATE *(age 25-64)*: 1,092,764

(2) YOUTH *(age 15-24)*: 519,083

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	2,569	b. CUBAN	
c. NEGRO	789,041	c. PUERTO RICAN	
d. WHITE	1,794,430	d. OTHER	
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	64	(6) OTHER ACADEMIC	2
(2) PUBLIC	40	(7) SPECIAL	3
(3) SCHOOL	0	(8) HOSPITALS	6
(4) VOCATIONAL		(9) CORRECTIONAL	7
(5) JR. COLLEGE	0	(10) RESIDENTIAL SCHOOLS	8
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	292,915			3,000	76,103	32,113	404,131	12,000	392,131		404,131
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P.

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

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OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project I-A: General Administration

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project supports Goal I directly and makes possible the provision of adequate planning, direction and supervision at State level; maintenance of records of the fiscal administration of the entire program; personnel administration, accounting, evaluation, and reporting. Indirectly, the project supports all of the goals included in the State program.

2. General description: This project is aimed at the establishment, extension and improvement of library service to the end that a good level of service will be within the convenient reach of all residents of the State. Major activities include planning, accounting, and records, administration of the grant-in-aid program; administration of special grant programs designed to advance the overall service in specific service areas or in specific geographic areas; studies and surveys as necessary to provide direction and/or evaluation of both the state-wide and specific local programs; the establishment and maintenance of a program budget, the preparation and publication of the Basic State Plan, the Annual Program, and the long range South Carolina State Program for Library Development.

3. General aims: The specific aim of this project is to insure efficient administration of the entire program to the end that adequate library service may be provided throughout the State.

4. Method of administering: The administration will be centered in the headquarters office of the South Carolina State Library and will be supervised by the State Librarian.

5. Special or unique characteristics; NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire State; no map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
The South Carolina State Library, Columbia, S.C.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project I-A: General Administration

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

Supplies the administrative support necessary for the success of all projects conducted in that area.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

BEST COPY AVAILABLE

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: I-B

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: I-B: Library Interpretation - State Wide Program

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: Title I Project I-B

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: 1962

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392

(2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195

(2) SUBURBAN: -----

(3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 2,241

b. AMERICAN ORIENTALS: 2,569

c. NEGRO: 789,041

d. WHITE: 1,794,430

e. OTHER: 2,235

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 64

(2) PUBLIC: 40

(3) SCHOOL: 0

(4) VOCATIONAL

(5) JR. COLLEGE: 0

(6) OTHER ACADEMIC: 2

(7) SPECIAL: 3

(8) HOSPITALS: 6

(9) CORRECTIONAL: 7

(10) RESIDENTIAL SCHOOLS: 8

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					6,000	7,200	13,200	1,200	12,000		13,200
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project I-B: Library Interpretation

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project supports Goal VC by increasing public understanding of the library program, the services provided, and ease of access to these services, and thus building up the use of the library by individuals and groups in the community.

2. General description: This program is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. The program of Library Interpretation is conducted by a firm of public relations specialists. Bi-weekly conferences are held with the firm's representative who handles the account. Releases for statewide distribution are prepared on all major programs and releases are made to support special projects. Complete plans for publicity and public relations are developed for all major library programs and for each LSCA project. In implementing the plan, all news media are used and, in addition, exhibits are prepared and given at meetings of large groups which are concerned with one or another of the project areas. An annual evaluation of the program is made and an annual projection of the program for the coming year is prepared.

3. General aims: The aim of this program is to interpret the library to its public, and in this way to build up the use of the library by individuals and groups in the community. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

500--7/8/74

4. Method of administering: The program is administered by a firm of public relation experts with the assistance and advice of the professional staff of the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:

7. Map of the geographical area: The entire State.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: This is a project designed to serve all public and institutional libraries in the State. It is not concerned with non-public libraries, agencies, or organizations.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project I-B: Library Interpretation

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: This project gives all activities of the State Library publicity and public relations support.

3. Strengthening metropolitan public libraries serving as resource centers: This project will provide the publicity and public relations program necessary to support the development of the Area Reference Resource Centers and the strengthening of the Metropolitan Public Library.

Relation of Project to:

1. Early childhood education: This project will supply the publicity and the public relations program which will support all projects conducted in this area.

2. Drug abuse education: This project provided the printed reading lists and posters, necessary to support the project conducted in this area and will continue to provide press releases and other publicity.

3. "Right to read": This project will provide the basic public relations program and publicity to support this program.

4. Environmental education: This project designed the brochure for statewide distribution in this area and will continue to provide the necessary press releases, radio spots, and other publicity which the project will require.

5. Career education: This project will provide the publicity and the public relations program necessary to support the various projects being conducted in this area.

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT		TITLE I	
FISCAL YEAR ENDING June 30, 1975		STATE S. C.	PROJECT NO. II

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension)
(803) 758-3181; 758-3182

ADDRESS (Number, street, city and State)
P.O. Box 11469, Columbia, S.C.

COUNTY
Richland

ZIP CODE
29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)
All

2. NAME OF PROJECT
II. Strengthening the State Liorary Agency

3. PROJECT DATES ☒ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite
b. PROJECT BEGAN
c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)
(1) TOTAL NUMBER OF COUNTIES SERVED 46
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD 78,392
(2) APPALACHIA 656,219
b. (1) URBAN 1,232,195
(2) SUBURBAN
(3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) ☐ BIBLIOGRAPHIC SERVICES
(2) ☐ COMMUNICATIONS NETWORK
(3) ☐ REFERENCE SERVICE
(4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☐ PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 787,709	(3) WORKING AGE / GRADUATE (age 25-64) 1,092,764
(2) YOUTH (age 15-24) 519,083	(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	2,569	b. CUBAN	
c. NEGRO	789,041	c. PUERTO RICAN	
d. WHITE	1,794,430	d. OTHER	
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	1	(6) OTHER ACADEMIC	
		(7) SPECIAL	
(2) PUBLIC		(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	State Library

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	25,000	165,000					190,000	88,000	102,000		190,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE	DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

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South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project II, Strengthening the State Library Agency

4. Method of administering:

The administration is supervised by the State Librarian and the appropriate department heads.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

This is a project in which only the State Library participates, although the service of the project benefits all libraries in the state.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project II, Strengthening the State Library Agency

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supports Goal IB1 directly and all other goals indirectly. Provides the specialized staff essential for the implementation of the State library program. Enables the State Library to acquire the materials needed for it to serve as a resource library supplementing the services of other libraries in the state.

2. General description: The project, designed to strengthen the State Library administrative agency, has two parts. The first is intended to enable the State Library to recruit and retain experienced professional and administrative personnel required for the successful development and enlargement of the state-wide program of library service. In 1974-75, the State Library plans to add three new positions in this catagory: (1) a Deputy Librarian who will assist the State Librarian in planning and administering state and federal programs; (2) an Administrative Assistant who will assume responsibility for many records and activities pertaining to personnel, programming, and internal administration; and (3) an Institutional Librarian to take charge of the developing program of service in state supported institutions so as to permit the Consultant for Special Programs to concentrate on expanding service to the blind and physically handicapped.

   The second phase of the project relates to Technical Services which is responsible for the development and maintenance of the interlibrary loan and reference collections used to serve all libraries in the state. Through the control of the selection, acquisition, and processing of all materials and books used in the library program at the state level, and through the supervision and review of the purchase of materials and books made at the local level in connection with project development, Technical Services ensures efficiency and economy of operation which results in better service to all library patrons.

3. General aims:
   (1) To ensure the effective implementation of the South Carolina Program for Library Development by provision of qualified experienced personnel.
   (2) To build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state; to ensure that libraries carrying out special projects at the local level under the State Program are following the selection requirements outlined in the operating procedure which is part of all project contracts.

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project II, Strengthening the State Library Agency

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: **This project is designed specifically to strengthen the State Library's administrative agency.**

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S. C.

PROJECT NO.: III-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: III-A: Field Services - State Wide Program

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-A

a. ESTIMATED TOTAL TIME SPAN (years) continuing b. PROJECT BEGAN 1957 c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (2) ☐ REFERENCE SERVICES
(3) ☐ [illegible] NETWORK (4) ☐ [illegible] SERVICES
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

(3) WORKING AGE / GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	2,241	(2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	2,569	b. CUBAN	
c. NEGRO	789,041	c. PUERTO RICAN	
d. WHITE	1,794,430	d. OTHER	
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	40	(6) OTHER ACADEMIC	
(2) PUBLIC	40	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	3,484,391	1,187,655	83,704	50,160		515,771	5,321,681		980,014	4,341,667	5,321,681
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-A Field Services

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Implementing Goal ID, this program is directly responsible for the administration of State Aid to county and regional libraries, and provides the means of supervision and direction through which LSCA Title I projects are put into effect.

2. General description: The State Library field staff provides direct assistance in establishing and improving local public library service. Activities may take the form of reorganization of a county library system or development of a regional library system, orientation and supervision of inexperienced or untrained librarians, consultation and advisory assistance to professional librarians or library boards in overcoming local problems, assistance in planning and in carrying out progressive measures for the improvement of library service in the area served, promotion of interlibrary cooperation, and planning and general supervision of specific LSCA projects such as Library Service to the Disadvantaged. Supervision and administration of the State Aid program come under this project.

3. General aims: The general objectives of this project is the extension and improvement of public library service throughout the state and the successful implementation of the State Plan. Specific objectives are determined by the level of service presently existing in a given county or region.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-A Field Services

4. Method of administering: Under the general supervision of the State Librarian, the project is administered by the Director of Field Services, assisted by the field staff.

5. Special or unique characteristics; NA

Areas of emphasis: Within the general objective of extension and improvement of public library service, the Field Services Project endeavors to support each of the administration's areas of emphasis with greater emphasis upon Service for the Disadvantaged and the Right to Read.

Special resources required: A staff of well qualified and experienced librarians to serve as public library consultants.

6. Objectives, result of or influenced by particular economic or social conditions:

7. Map of the geographical area: The project affects the entire state, so no map is appended.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: See attached directory of public libraries.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-A Field Services

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: The Field Services Project is responsible for overall planning, general supervision, and state-wide administration of programs of service to urban and rural disadvantaged carried out on the local level by county and regional libraries.
2. Strengthening State Library administrative agency: NA
3. Strengthening metropolitan public libraries serving as resource centers: Field Services administers general LSCA projects in metropolitan public libraries and assists in development of Area Reference Resource libraries.

Relation of Project to:

1. Early childhood education: Publicizes and promotes childhood education activities in local public libraries.
2. Drug abuse education: Assists in dissemination of information and materials on drug abuse to local public libraries.
3. "Right to read": Cooperates with RISE and other Right to Read programs on state and local level.
4. Environmental education: Assists in the dissemination of information on environmental education to local public libraries.
5. Career education: Plans and supervises library recruiting and career programs and disseminates information on other career programs to local public libraries.

500--7/8/74

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE I

FISCAL YEAR ENDING June 30, 1975

STATE S.C.

PROJECT NO. III-B (3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library

TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.

COUNTY Richland

ZIP CODE 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT III-B (3) Career Education: Workshops

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B (3)

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1958

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN -----% (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

(3) WORKING AGE GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	2,241	IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	2,569	b. CUBAN	
c. NEGRO	789,041	c. PUERTO RICAN	
d. WHITE	1,794,430	d. OTHER	
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	38	(6) OTHER ACADEMIC	
(2) PUBLIC	38	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						3,500	3,500	3,500			3,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE

DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-B (3) Career Education
Workshops

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Implementing Goal II A 3, the project contributes to the improvement of total service by providing more competent and better informed staff at all levels.

2. General description: This project provides training opportunities for professional and non-professional librarians and for library trustees. It is a flexible program, changing from year to year as opportunities arise. Scholarship grants are given for regular courses in librarianship or for attendance at special workshops, institutes, or professional meetings which will contribute to the individual's professional competence. If no suitable workshop or course is offered by a library school or college, the South Carolina State Library may organize and sponsor a workshop locally to meet specific needs. Travel grants may also be made for observation visits to outstanding library programs. When suitable opportunities arise, library trustees are also awarded grants enabling them to attend appropriate out-of-state meetings, workshops, or institutes.

3. General aims: The Workshop and In-Service Training Project aims to improve library service immediately by the provision of training for professional and pre-professional library personnel and provision of orientation and information for public library trustees.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-B (3) Career Education Workshops

4. Method of administering. The project is administered by the South Carolina State Library, under the supervision of the Field Staff. All libraries meeting minimum State and Federal requirements for aid are eligible for participation in the program. Individual staff members must have been employed in a public library for at least one year and expect to remain in that position for another year.

5. Special or unique characteristics; NA

Areas of emphasis: Career education

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area. The project affects the entire state, so no map is appended.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: See attached directory of county and regional public libraries.

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-B (3) Career Education Workshops

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: Provides career training for library employees.

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1975

TITLE: I

STATE: South Carolina

PROJECT NO.: III-C (3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803)758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: III-C (3) Metropolitan Libraries; Resource Centers - State Wide Program

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-C (3)

a. ESTIMATED TOTAL TIME SPAN (years): 5
b. PROJECT BEGAN: 1972
c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)
(1) TOTAL NUMBER OF COUNTIES SERVED: 6
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 987,939
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD: 33,846 (2) APPALACHIA: 240,546
b. (1) URBAN: 689,292 (2) SUBURBAN: (3) RURAL: 298,647

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) ☐ BIBLIOGRAPHIC SERVICES
(2) ☐ COMMUNICATIONS NETWORK
(3) ☐ REFERENCE SERVICE
(4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)): 399,512
(1) CHILDREN (age 0-14): 289,106
(2) YOUTH (age 15-24): 233,936
(3) WORKING AGE GRADUATE (age 25-64): 399,512
(4) AGED (age 65 and over): 65,385

8. ETHNIC OR RACIAL GROUP: IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	1,090
b. AMERICAN ORIENTALS	1,673
c. NEGRO	266,325
d. WHITE	717,754
e. OTHER	1,097

IF SPANISH SURNAMED
(2) a. MEXICAN AMERICANS
b. CUBAN
c. PUERTO RICAN
d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	6	(6) OTHER ACADEMIC	
		(7) SPECIAL	
(2) PUBLIC	6	(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar.)

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		82,500					82,500	82,500			82,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-C (3) Metropolitan
Libraries: Resource Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supporting Goal II E directly and Goal V B indirectly, the project will improve in depth the reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus improve reference service to the people of the entire state.

2. General description: This project will provide grants to the six libraries for the purchase of reference material needed to give depth to the central reference collection for the areas. The libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that the current budget for reference materials will not be reduced below the amount of local funds budgeted for this purpose during the preceding year. Each library in consultation with the chief librarians of the public libraries in its service region must develop and carry out plans for publicizing and promoting its service throughout the service area. Grants will be paid to the libraries on a reimbursement basis upon the submission of acceptable records of expenditure of the funds.

   The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, Greenville) will receive grants of $20,000 each for the purchase of reference materials. Three additional metropolitan libraries (Aiken, Richland, York) will receive grants of $7,500 each to strengthen their reference resources.

3. General aims: The aim of the Metropolitan Libraries: Resource Centers Project is to strengthen the reference resources of the six central libraries and thus provide a better level of service to the people of the areas.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-C (3) Metropolitan Libraries: Resource Centers

4. Method of administering:
This project will be administered by the Field Services staff of the State Library and financial records will be maintained by the State Library.

5. Special or unique characteristics; NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:
NA

7. Map of the geographical area. (See attached map)

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
Aiken County Public Library, 224 Laurens Street, S. W., Aiken, South Carolina 29801
Charleston County Library, 404 King Street, Charleston, South Carolina 29403
Florence County Library, 301 South Irby Street, Florence, South Carolina 29501
Greenville County Library, 300 College Street, Greenville, South Carolina 29601
Richland County Public Library, 1400 Sumter Street, Columbia, South Carolina 29201
York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina 29730

OE 3114-2 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-C (3) Metropolitan
Libraries: Resource Centers

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers:
Strengthens six metropolitan resource libraries.

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

500--7/8/74

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I

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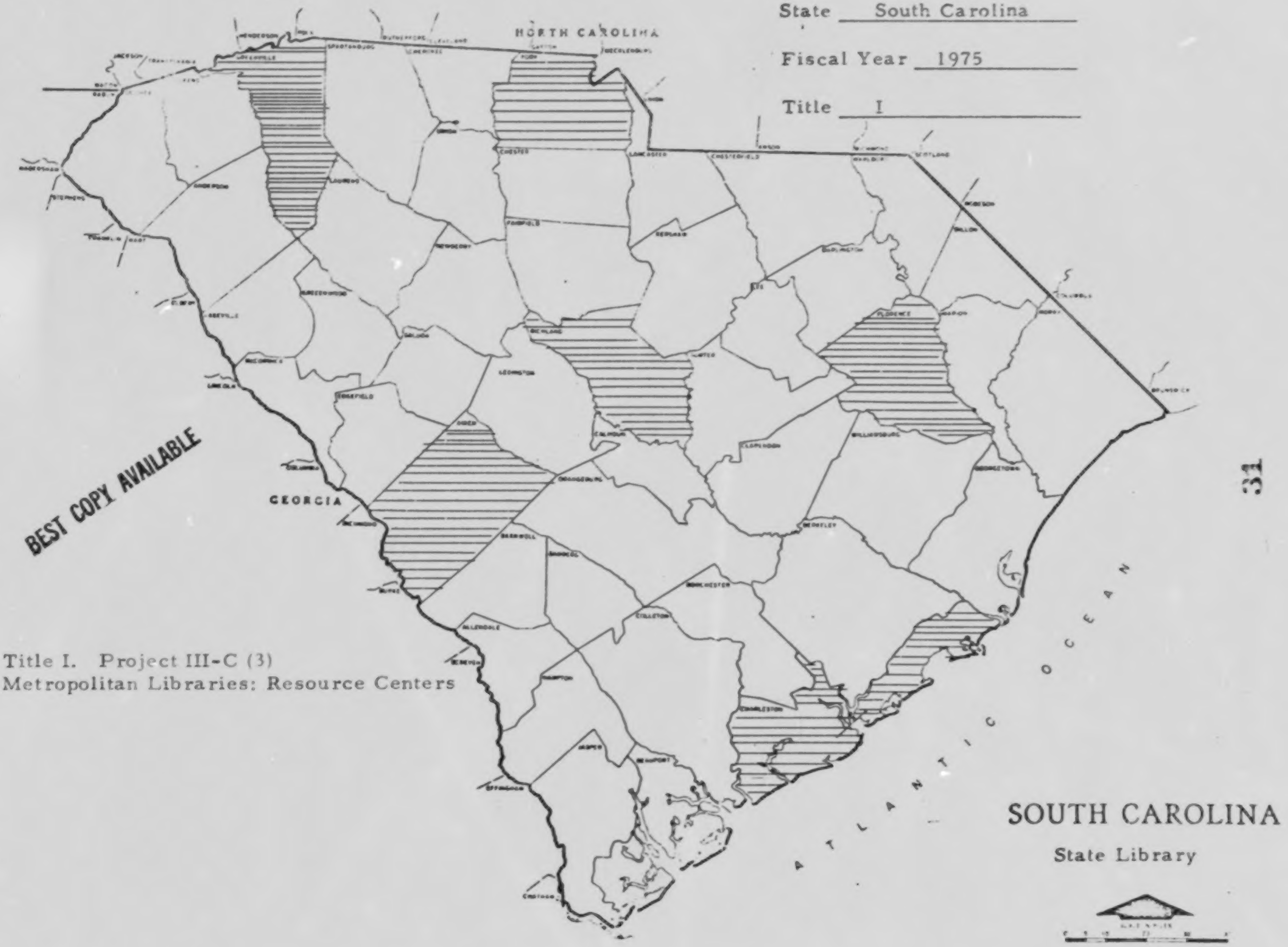
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN

Title I. Project III-C (3)
Metropolitan Libraries: Resource Centers

SOUTH CAROLINA
State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☐ A PROPOSED PROJECT ☒ AN ACTUAL PROJECT

FISCAL YEAR ENDING June 30, 1975

TITLE I

STATE S.C.

PROJECT NO. III-D (1)

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)* South Carolina State Library

TELEPHONE *(Area code, Number, Extension)* (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)* P.O. Box 11469, Columbia, S.C.

COUNTY Richland

ZIP CODE 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)* 1, 2, 3, 6

2. NAME OF PROJECT III-D (1) - Rural Disadvantaged

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D-(1)

a. ESTIMATED TOTAL TIME SPAN *(years)* Indefinite

b. PROJECT BEGAN July 1, 1971

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED 26

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 761, 398

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD 0 (2) APPALACHIA 0

b. (1) URBAN 208,825 (2) SUBURBAN (3) RURAL 552, 573

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☒ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)* 251,978

(2) YOUTH *(age 15-24)* 150,518

(3) WORKING AGE/GRADUATE *(age 25-64)* 301, 176

(4) AGED *(age 65 and over)* 57, 726

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	850	IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	467	b. CUBAN	
c. NEGRO	332, 079	c. PUERTO RICAN	
d. WHITE	427, 525	d. OTHER	
e. OTHER	477		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*		(6) OTHER ACADEMIC	
		(7) SPECIAL	
PUBLIC	26	(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

	BY CATEGORY *(Columns 1-7)*							BY SOURCE *(Columns 8-11)*			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	66, 608	15, 177	13, 298	2, 570		39, 397	137, 050	59, 050		78, 000	137, 050
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)* Estellene P. Walker, Librarian

SIGNATURE Estellene P. Walker

DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-D (1) Rural Disadvantaged

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project supports Goal II C 2 and is designed to extend library service to a segment of the population not heretofore reached or previously given very limited service.

2. General description: Under the direction of the Field Staff a grant-in-aid will be offered to county and regional libraries serving counties with a high percentage of rural population with a high percentage of families having incomes below the poverty level. Grants will be made on the basis of locally developed projects designed to reach the disadvantaged with the benefits of public library service. Grant funds may be used for personnel, reading materials, audio-visual materials and equipment, transportation, and supplies and other miscellaneous materials essential to the project. Priority in awarding grants will be given those counties with established and on-going projects.

   In 1974-75, a special effort will be directed toward developing programs in counties having more than 20% poverty level population where special library projects have not yet been initiated.

   In certain counties, service to the disadvantaged will be carried on through State funded programs, (ex. Clarendon, Williamsburg) or as a part of total outreach programs initiated under the Library Development (IV A).

3. General aims: Aim of this project is to introduce the culturally disadvantaged to the benefits of public library service.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-D (1) Rural Disadvantaged

4. Method of administering: This project will be supervised by the Field Staff. Supervision of the projects will be accomplished by field visits and conferences with members of the staff of the local library administering the local project. Financial records will be maintained by the State Library.

5. Special or unique characteristics; NA

Areas of emphasis: Service to the Disadvantaged; Right to Read; early childhood education.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: The objective of this project is to reach rural residents who, either because of isolation, illiteracy, or cultural privation can not take advantage of the opportunity offered by the public library for recreation and education.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: The county libraries in the following counties will have a priority for new projects to serve the rural disadvantaged:

Berkeley County Library, Moncks Corner, South Carolina
Chester County Library, Chester, South Carolina
Clarendon County Library, Manning, South Carolina
Colleton County Library, Walterboro, South Carolina
Dillon County Library, Latta, South Carolina
Dorchester County Library, St. George, South Carolina
Fairfield County Library, Winnsboro, South Carolina
Georgetown County Library, Georgetown, South Carolina
Orangeburg County Library, Orangeburg, South Carolina
Saluda County Library, Saluda, South Carolina
(member Newberry-Saluda Regional Library)

Williamsburg County Library, Kingstree, South Carolina

(See attached sheet)

500--7/8/74

8. (Continued)

The following county libraries will have continuing rural projects:

Allendale-Hampton-Jasper Regional Library, Allendale, South Carolina
Bamberg County Library, Bamberg, South Carolina
(member ABBE Regional Library, Aiken, South Carolina)
Barnwell County Library, Barnwell, South Carolina
(member ABBE Regional Library)
Beaufort County Library, Beaufort, South Carolina
Calhoun County Library, St. Matthews, South Carolina
Chesterfield County Library, Chesterfield, South Carolina
Darlington County Library, Darlington, South Carolina
Edgefield County Library, Edgefield, South Carolina
(member ABBE Regional Library)
Horry County Library, Conway, South Carolina
Lee County Library, Bishopville, South Carolina
McCormick County Library, McCormick, South Carolina
Marion County Library, Marion, South Carolina
Marlboro County Library, Bennettsville, South Carolina

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-D (1) Rural Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

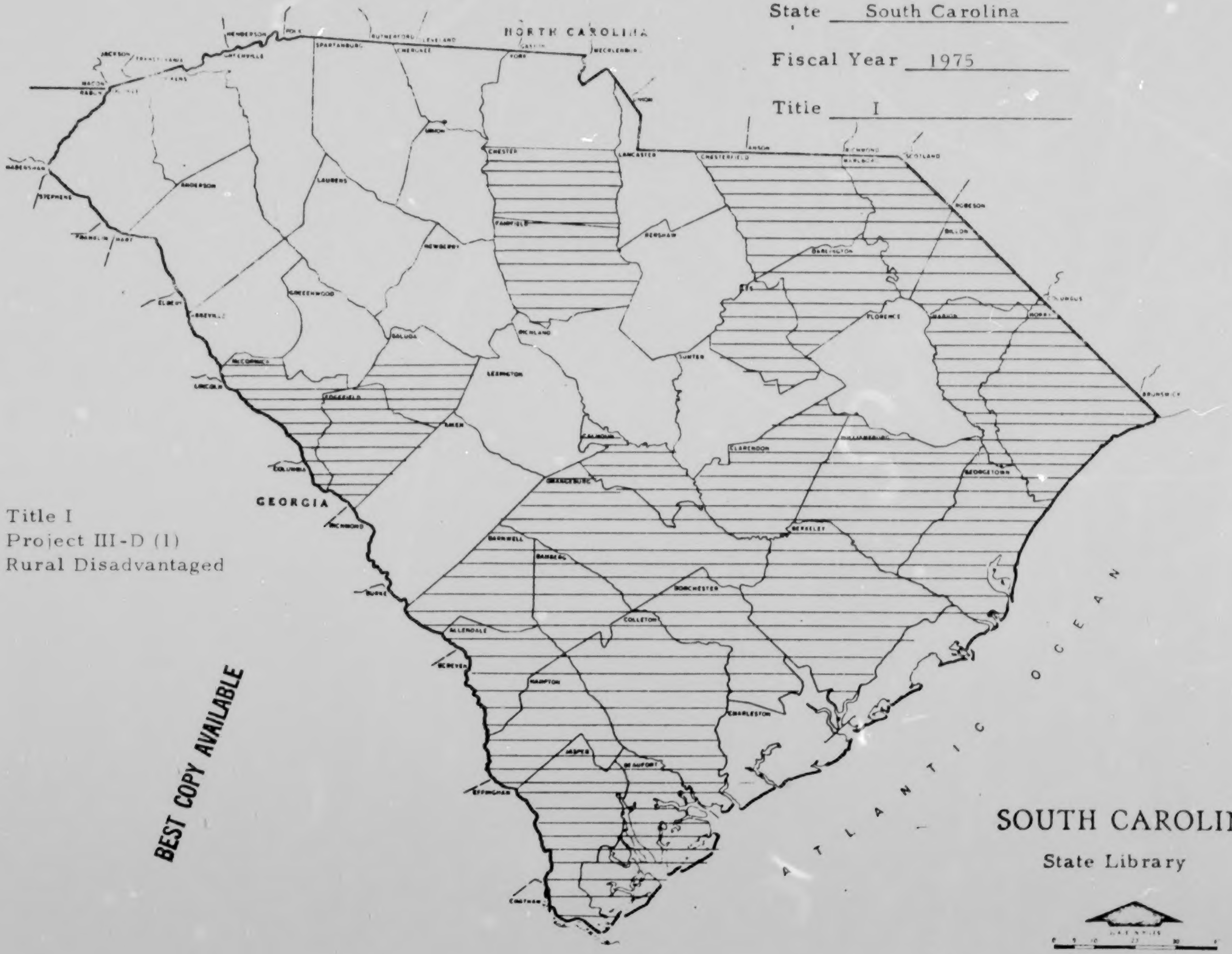
This project will contribute to programs in each of these areas with particular emphasis in items 1 and 3.

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I


NORTH CAROLINA
HENDERSON
POLK
RUTHERFORD
CLEVELAND
GASTON
MECKLENBURG
JACKSON
TRANSYLVANIA
MACON
RABUN
OCONEE
GREENVILLE
PICKENS
SPARTANBURG
CHEROKEE
YORK
UNION
HABERSHAM
STEPHENS
ANDERSON
LAURENS
FRANKLIN
HART
CHESTER
LANCASTER
ANSON
RICHMOND
MARLBORO
SCOTLAND
CHESTERFIELD
ROBESON
DILLON
FAIRFIELD
KERSHAW
DARLINGTON
NEWBERRY
GREENWOOD
ELBERT
ABBEVILLE
LEE
FLORENCE
MARION
COLUMBUS
HORRY
SALUDA
RICHLAND
SUMTER
McCORMICK
LINCOLN
LEXINGTON
EDGEFIELD
AIKEN
BRUNSWICK
CALHOUN
CLARENDON
WILLIAMSBURG
COLUMBIA
GEORGETOWN
GEORGIA
ORANGEBURG
RICHMOND
BERKELEY
BARNWELL
BAMBERG
BURKE
DORCHESTER
COLLETON
ALLENDALE
SCREVEN
HAMPTON
CHARLESTON
JASPER
BEAUFORT
EFFINGHAM
CHATHAM
ATLANTIC OCEAN

Title I
Project III-D (1)
Rural Disadvantaged

SOUTH CAROLINA
State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☐ A PROPOSED PROJECT ☒ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: III-D-(2)

SECTION A - PROJECT DATA

1. NAME (Identify state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: III-D-(2) - Urban Disadvantaged

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D-(2)

a. ESTIMATED TOTAL TIME SPAN (years)

b. PROJECT BEGAN 1971

c. PROPOSED TERMINATION DATE Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 10

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 1,311,886

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 414,270

b. (1) URBAN 818,699 (2) SUBURBAN (3) RURAL 493,187

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☒ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 385,465

(2) YOUTH (age 15-24) 274,497

(3) WORKING AGE/GRADUATE (age 25-64) 560,796

(4) AGED (age 65 and over) 91,128

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS 1,213

b. AMERICAN ORIENTALS 1,883

c. NEGRO 356,338

d. WHITE 950,875

e. OTHER 1,577

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) 10

(2) PUBLIC 10

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11) FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	53,027	10,118	4,360	1,019		23,746	92,270	47,270		45,000	92,270
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-D-2: Urban Disadvantaged

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Through this project which supports Goal II C 2, it is hoped to reach that segment of the urban population who are not users of public library service because of economic or educational disadvantage.

2. General description: This project will be supervised by the Field Staff. A grant-in-aid will be offered to those counties with large urban population and with a high percentage of families with incomes below the poverty level. The projects will be developed at the local level, and will be tailored to fit local conditions. Working contacts will be encouraged with organizations and agencies in the community already working with the disadvantaged. Grant funds will be used to assist in providing personnel, reading materials, audio-visual materials and equipment as well as supplies and transportation needed in carrying out the project. Priority in awarding grants will be given those libraries with already established and on-going projects.

   In certain counties service to the disadvantaged will be incorporated in total outreach programs carried out under the Library Development Project (IV A).

3. General aims: The aim of this project is to introduce the urban disadvantaged person to the benefits of public library service.

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-D-2: Urban Disadvantaged

4. Method of administering: The projects will be supervised by the Field Staff. Financial records will be maintained by the State Library. Supervision will take the form of frequent field visits, consultations with local librarians and with staff engaged directly in working with the disadvantaged and in periodic evaluations of project programs.

5. Special or unique characteristics: Previously, libraries participating in Federally funded projects have been required to select materials from standard lists. In this project this requirement will not be made, and the library will be at liberty to select those books and materials which will most closely relate to the needs of the people of the area to be served.

Areas of emphasis: Service to the disadvantaged.

Special resources required:

6. Objectives, result of or influenced by particular economic or social conditions:

The objective of this project is the introduction of library service to the disadvantaged. This objective is based upon the economic and social condition of the specific areas to be served.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The following libraries will conduct continuing projects for the urban disadvantaged:
Aiken County Library, Aiken, South Carolina
Charleston County Library, Charleston, South Carolina
Florence County Library, Florence, South Carolina
Abbeville-Greenwood Regional Library, Greenwood, South Carolina
Greenville County Library, Greenville, South Carolina
Richland County Public Library, Columbia, South Carolina
*York County Library, Rock Hill, South Carolina
*Spartanburg County Library, Spartanburg, South Carolina

*Counties with former Model Cities programs.

The following library will have priority for establishing new projects:
Sumter County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-D-2: Urban Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: This project will assist in giving the disadvantaged child the necessary orientation, familiarity with words, language, and objects to enter the public school system.

2. Drug abuse education: Among the materials to be used in this project, there will be simple, straightforward presentations of drug abuse literature.

3. "Right to read": The disadvantaged child will be given an introduction to books and other reading material which he needs in order to make good his claim to the "right to read."

4. Environmental education: NA

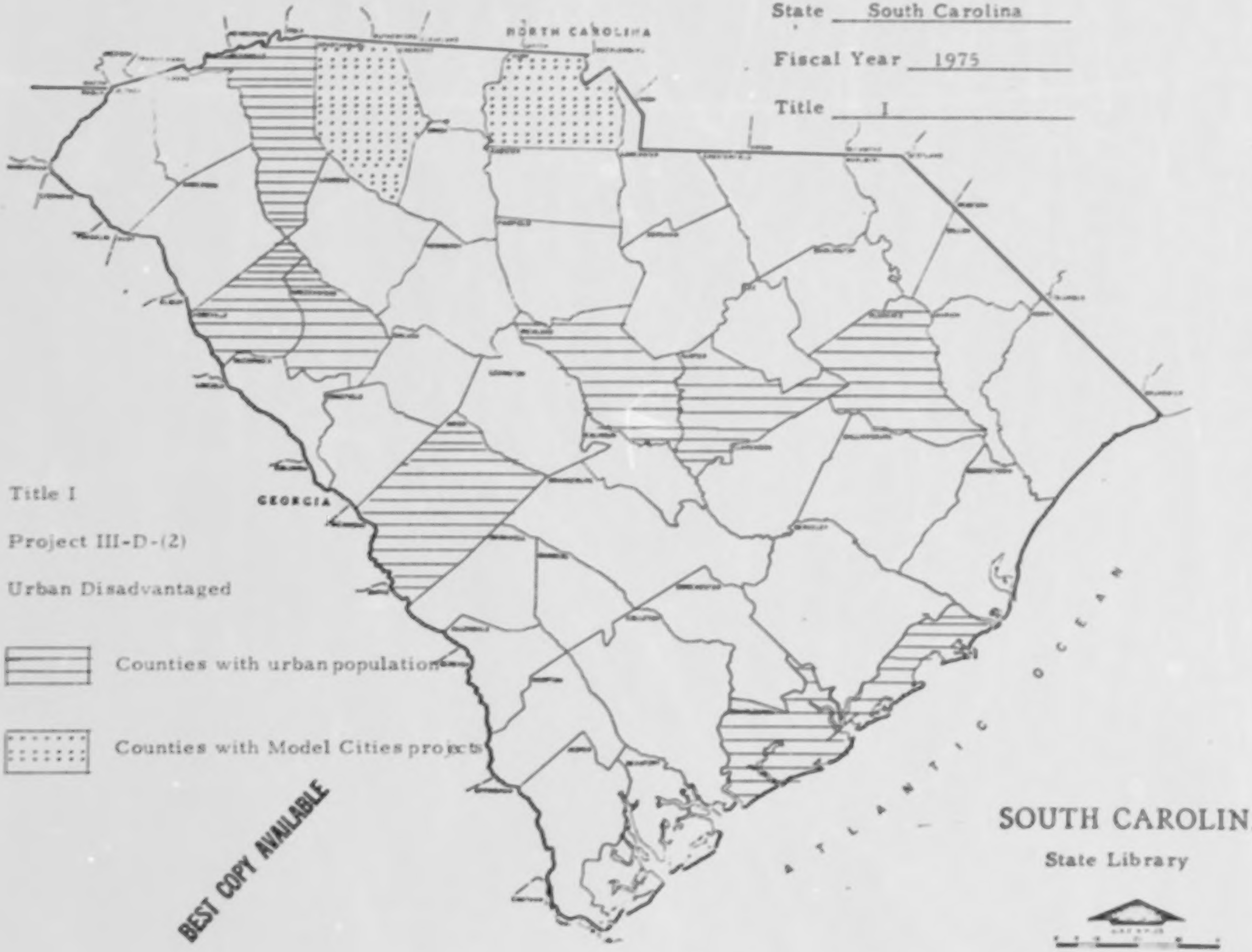
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I


NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN

Title I

Project III-D-(2)

Urban Disadvantaged

▤ Counties with urban population

⁘ Counties with Model Cities projects

SOUTH CAROLINA

State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: [✓ A PROPOSED PROJECT] AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 75

STATE: S. C.

PROJECT NO.: III-D (3)

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 1,2,6

2. NAME OF PROJECT: III-D (3) County Library Upgrade (Disadvantaged)

3. PROJECT DATES: [✓ INITIAL PROJECT] CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): 3

b. PROJECT BEGAN: To Begin

c. PROPOSED TERMINATION DATE: June 30, 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 1

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 28838

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 0 (2) APPALACHIA: 0

b. (1) URBAN: 5,991 (2) SUBURBAN: (3) RURAL: 22,847

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES
(2) ☐ COMMUNICATIONS NETWORK
(3) ☐ REFERENCE SERVICE
(4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☒ ECONOMICALLY DISADVANTAGED
(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14): 10,189
(2) YOUTH (age 15-24): 5,483
(3) WORKING AGE GRADUATE (age 25-64): 11,020
(4) AGED (age 65 and over): 2,146

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) YES ☐ NO ☒

		IF SPANISH SURNAMED	
(1) a. AMERICAN INDIANS	230	(2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	13	b. CUBAN	
c. NEGRO	11,960	c. PUERTO RICAN	
d. WHITE	16,625	d. OTHER	
e. OTHER	10		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	2	(6) OTHER ACADEMIC	
(2) PUBLIC	2	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	23,043	8,034				4,923	36,000		11,000	25,000	36,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-D-3: County Up-grade

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project supports Goal II-C-1 and will enable a library in a county which, because of low per-capita income, has never been able to adequately support the library, to employ a professional librarian or in one case to establish a basic book collection for the first time.

2. General description: This project will be offered to two county libraries. Dillon County, which has a high percentage of rural disadvantaged, will be offered a third grant-in-aid to supplement the salary of a professional librarian to continue the reorganization and replanning necessary before the library can undertake its responsibility of providing service to the high percentage of disadvantaged in the population group it serves. In the judgment of the State Library field staff, this library was not able to extend this service without general reorganization and competent planning and administration. Clarendon County, which has the highest percentage of disadvantaged in the state, will be offered again a grant to begin a basic book collection for the first time. This county is without a headquarters library and is presently being served with bookmobile service by contract with a neighboring county. This grant will be offered after the county provides a building and the salary for a librarian. The library boards applying for a grant will do so with the understanding that they will support the plan for better service and will accept the supervision of the reorganization by the Field Staff of the State Library.

3. General aims: The general aim of this project is to strengthen the library in counties with a high percentage of rural disadvantaged to the point that the library will be able to extend its services to this group.

Fiscal Year 1975
Title I
Project III-D-3: County Up-Grade

4. Method of administering: The project will be supervised by the Field Staff of the State Library. The county libraries receiving the grant will account for the expenditure of funds to the State Library on a biannual basis.

5. Special or unique characteristics; NA

Areas of emphasis: Service to the disadvantaged

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: The counties which will receive this grant have a particularly high concentration of disadvantaged. At the same time, these counties are financially disadvantaged in per capita income, and in the general economic depression of the county as a whole.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
The following counties will be eligible for this project:
Dillon County Library, Latta, South Carolina
Clarendon County Library

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-D-3: County Up-Grade

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

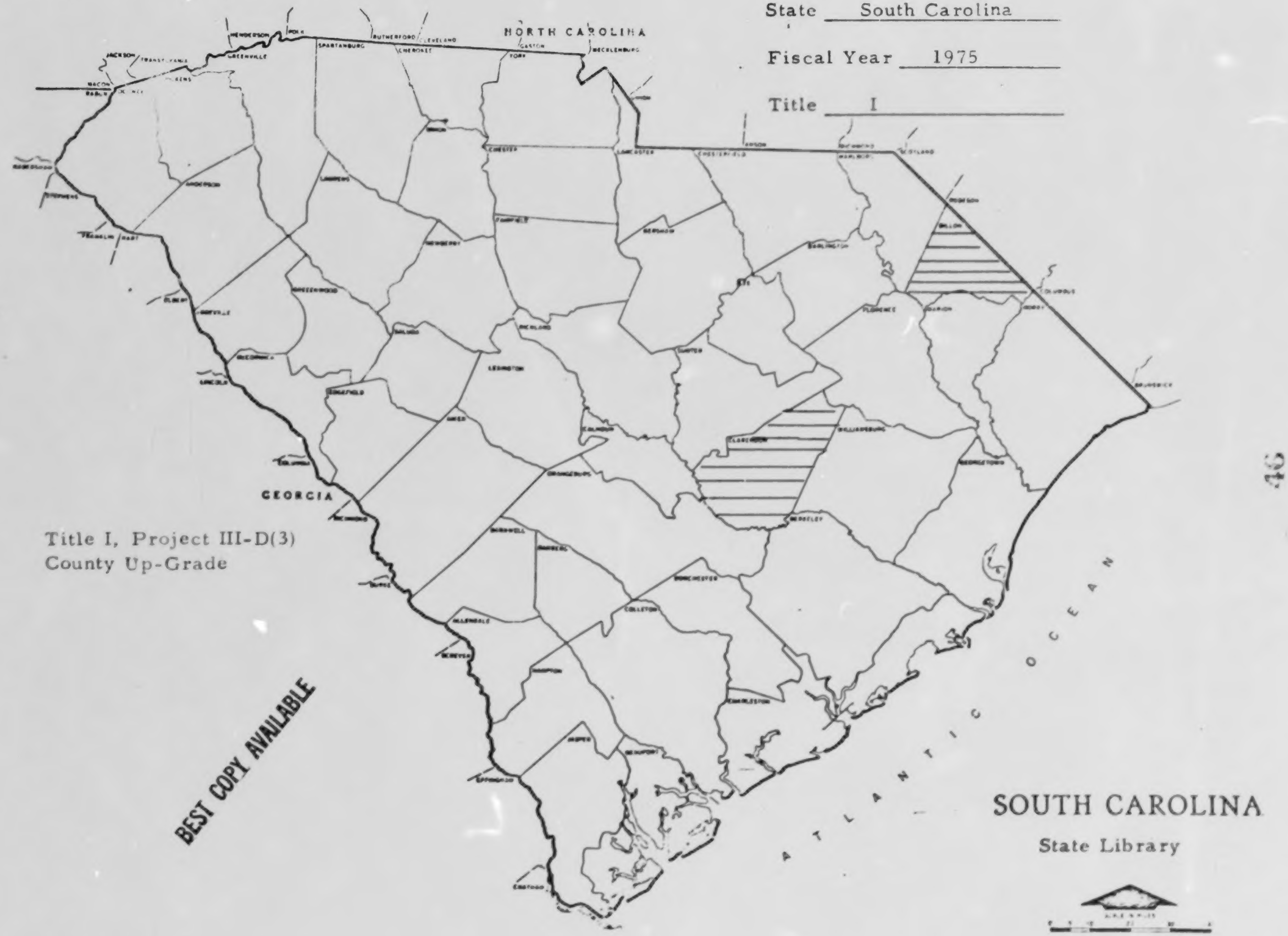
5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I


NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN

Title I, Project III-D(3)
County Up-Grade

SOUTH CAROLINA
State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING June 30, 1975

TITLE I

STATE S. C.

PROJECT NO. III-D-(4)

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)* South Carolina State Library

TELEPHONE *(Area code, Number, Extension)* (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)* P.O. Box 11469, Columbia, S.C.

COUNTY Richland

ZIP CODE 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)* All

2. NAME OF PROJECT III-D-(4) Materials for Disadvantaged

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III D 4

a. ESTIMATED TOTAL TIME SPAN *(years)* indefinite

b. PROJECT BEGAN 1972

c. PROPOSED TERMINATION DATE

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☒ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)* 787,709

(2) YOUTH *(age 15-24)* 519,083

(3) WORKING AGE/GRADUATE *(age 25-64)* 1,092,764

(4) AGED *(age 65 and over)* 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	2,241	IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	2,569	b. CUBAN	
c. NEGRO	789,041	c. PUERTO RICAN	
d. WHITE	1,795,430	d. OTHER	
e. OTHER	2,235		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	40	(6) OTHER ACADEMIC	
(2) PUBLIC	40	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11) FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			1,000				1,000	1,000			1,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)* Estellene P. Walker, Librarian

SIGNATURE Estellene P. Walker

DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project III-D-4: Materials for Disadvantaged

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will provide a central resource for materials including filmstrips and recordings needed in the programs for the disadvantaged conducted by county and regional libraries. The project supports Goad II C 2b.

2. General description: The State Library will refresh and enlarge its collection of materials useful in serving the disadvantaged, including filmstrips and cassettes. The audio-visual materials will be available on a scheduled loan basis directly to the county library for use in projects. It is hoped that this central collection will prevent expensive duplication of audio-visual materials which will be used occasionally, but not constantly, in the disadvantaged projects of the local level.

3. General aims: To give librarians engaged in service to the disadvantaged access to a central collection of audio-visual materials with the purpose of avoiding expensive duplication of these materials.

Project III-D-4: Materials for Disadvantaged

4. Method of administering: The project will be administered and supervised by a member of the field staff.

5. Special or unique characteristics; NA

Areas of emphasis: The Disadvantaged.

Special resources required: Audio-visual materials.

6. Objectives, result of or influenced by particular economic or social conditions: The objectives of this project is influenced by the disadvantaged to be served.

7. Map of the geographical area: Entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All public libraries which are conducting projects for the disadvantaged.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project III-D-4: Materials for Disadvantaged

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: X

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: Will contribute largely to early childhood education.

2. Drug abuse education:

3. "Right to read": Will provide the ammunition libraries need to successfully participate in this program.

4. Environmental education:

5. Career education:

500--7/8/74

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S. C.

PROJECT NO.: V-A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: V-A Book Collection Improvement Project (BCIP) - State Wide Program

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-A

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1961

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the subitems applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 5

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 268, 178

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 0 (2) APPALACHIA: 0

b. (1) URBAN: 114, 418 (2) SUBURBAN: (3) RURAL: 153, 760

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))*

(1) CHILDREN *(age 0-14)*: 87, 752

(2) YOUTH *(age 15-24)*: 54, 411

(3) WORKING AGE/GRADUATE *(age 25-64)*: 108, 781

(4) AGED *(age 65 and over)*: 17, 234

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 125

b. AMERICAN ORIENTALS: 344

c. NEGRO: 81, 531

d. WHITE: 185, 678

e. OTHER: 500

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS:

b. CUBAN:

c. PUERTO RICAN:

d. OTHER:

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*: 5

(2) PUBLIC: 5

(3) SCHOOL:

(4) VOCATIONAL:

(5) JR. COLLEGE:

(6) OTHER ACADEMIC:

(7) SPECIAL:

(8) HOSPITALS:

(9) CORRECTIONAL:

(10) RESIDENTIAL SCHOOLS:

(11) OTHER:

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY *(Columns 1-7)*							BY SOURCE *(Columns 8-11)*			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed		26, 818					26, 818	26, 818			26, 818
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project V-A: BCIP

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project supports Goal IIB and aids public libraries of South Carolina in improving and enlarging their book collections in order to provide better library service.

2. General description: The Book Collection Improvement Project is a continuing program which provides grants to participating county and regional libraries with which to purchase or rebind standard titles for adults, young people and children. Libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that current book budgets will not be reduced due to the receipt of grant funds. Grants are paid to the libraries on a reimbursement basis upon the submission of acceptable records of the expenditure of the funds.

   In 1974-75, five county libraries are expected to participate in the project. Grants will be made on a per capita basis to libraries owning less than .95 books per capita. The intent is to assist all libraries to reach one book per capita this year.

   Any library serving non-English speaking groups will be encouraged to spend an equitable portion of the grant for foreign-language materials for these groups.

3. General aims: The aim of the Book Collection Improvement Project is to strengthen the resources of South Carolina public libraries.

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project V-A:BCIP

4. Method of administering: The Book Collection Improvement Project is administered by the Field Services staff of the State Library and financial records are maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Books and A-V materials

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The attached map shows participating county and regional libraries.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Berkeley County Library (3 branches, 1 bookmobile)
Lancaster County Library (1 branch, 1 bookmobile)
Marion County Library (3 branches, 1 bookmobile)
Pickens County Library (4 branches, 1 bookmobile)
Sumter County Library (1 bookmobile)

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title 1
Project V-A: BCIP

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: Will contribute materials to support childhood education programs.

2. Drug abuse education: NA

3. "Right to read": Will provide the means to participate successfully in this program.

4. Environmental education: NA

5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I Project V-A

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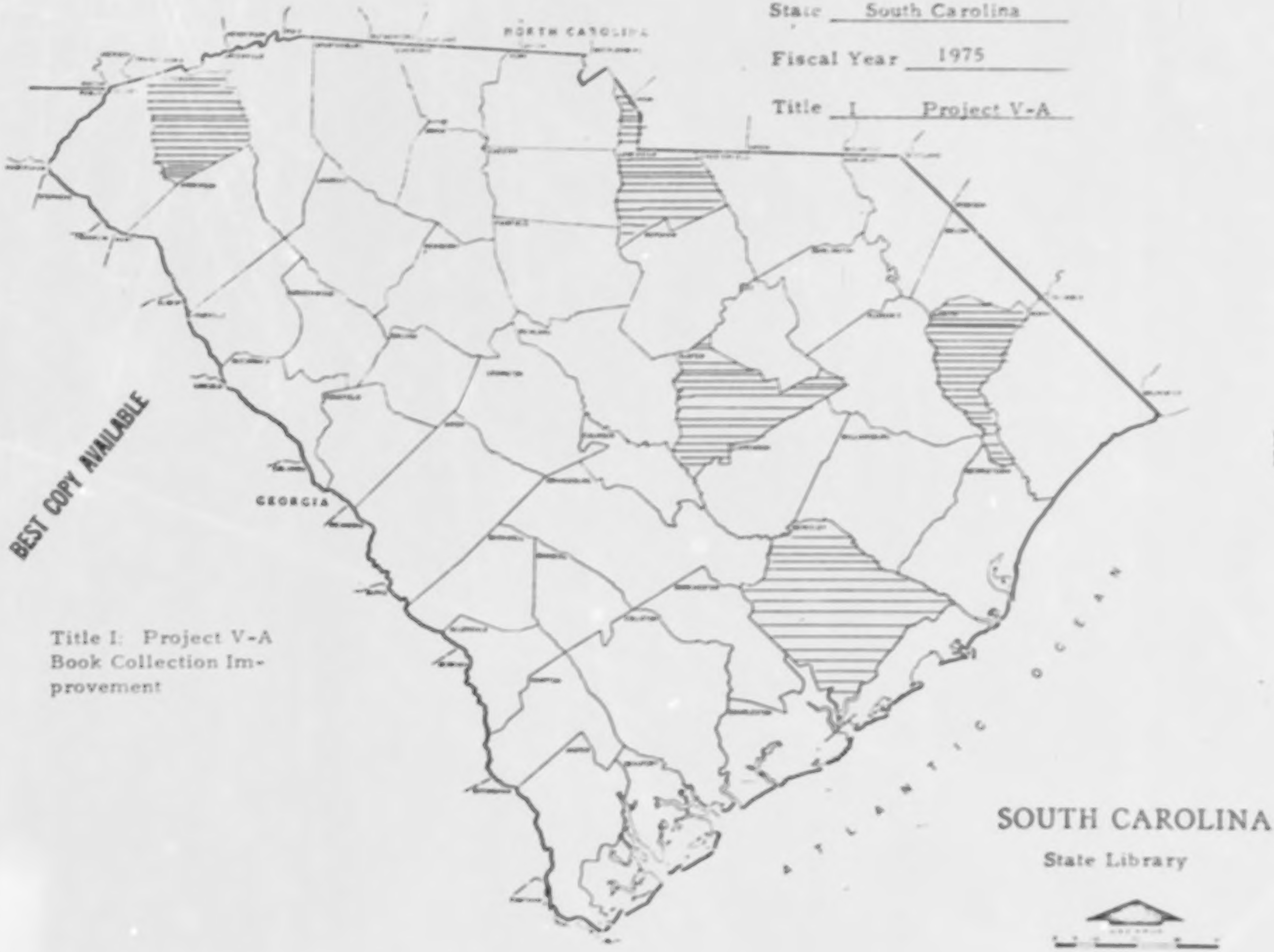
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
SOUTH CAROLINA
State Library

Title I: Project V-A
Book Collection Improvement

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S.C.

PROJECT NO.: V-D

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: V-D Reader Services: Periodicals - State Wide Program

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: V-C

a. ESTIMATED TOTAL TIME SPAN (year): Indefinite — b. PROJECT BEGAN: 1964 — c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 33

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,278,745

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 — (2) APPALACHIA: 656,219

b. (1) URBAN: 1,181,794 — (2) SUBURBAN: — (3) RURAL: 1,096,951

5. FOR TITLE III INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES — (2) ☐ REFERENCE SERVICE

(3) ☐ COMMUNICATIONS NETWORK — (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14): 683,249 — (3) WORKING AGE/GRADUATE (age 21-64): 969,517

(2) YOUNG PEOPLE (age 15-20): 460,621 — (4) AGED (age 65 and over): 165,358

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 1,970

b. AMERICAN ORIENTALS: 2,496

c. NEGRO: 632,208

d. WHITE: 1,639,902

e. OTHER: 2,169

(2) IF SPANISH SURNAMED

a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 29

(2) PUBLIC: 29

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-2. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		24,300					24,300	24,300			24,300
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1974

OE FORM 3114-1, 6/73 — PREVIOUS EDITIONS ARE OBSOLETE — (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project V-D: Periodical Project

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project contributes to the improvement of library reference service by strengthening the resources of South Carolina public libraries.

2. General description: The Periodicals Project is a continuing program under which participating county and regional libraries are given grants to add periodical subscriptions of reference value to their collections. Libraries receiving grants must meet all requirements for State and Federal Aid. Grants are paid to participating libraries on reimbursement basis upon presentation of acceptable records of expenditure.

Initiated in 1964-65, the original project provided grants to cover the cost of new subscriptions to periodicals; for subscriptions to the indexes; for back files of periodicals bound or on microfilm; and supplies and equipment to expand or house the existing collections. Grants are now made to continue index and periodical subscriptions begun under the original project. In 1974-75, libraries will be permitted to revise and in some cases to add to their subscription lists. The amount of the grants will be increased to compensate for the rising cost of periodical subscriptions. Twenty-nine county and regional libraries will participate in the program this year.

3. General aims: The Periodicals Project is intended to improve reference service in public libraries in South Carolina by developing current collections and extensive back files of periodicals used in general and special reference.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project V-D: Periodical Project

4. Method of administering: The Periodicals Project is administered by the State Library with the Field Services Staff responsible for supervision.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Periodicals

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (5 branches, 2 bookmobiles)
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles)
Anderson County Library (6 branches, 2 bookmobiles)
Beaufort County Library (2 branches, 1 bookmobile)
Berkeley County Library (3 branches, 1 bookmobile)
Charleston County Library (8 branches, 2 bookmobiles)
Cherokee County Library (1 branch, 1 bookmobile)
Chester County Library (1 branch, 1 bookmobile)
Colleton County Library (1 bookmobile)
Darlington County Library (3 branches, 1 bookmobile)
Dillon County Library (2 branches, 1 bookmobile)
Fairfield County Library (1 branch, 1 bookmobile)
Florence County Library (4 branches, 2 bookmobiles)
Georgetown County Library (2 branches, 1 bookmobile)
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

8. (Continued)

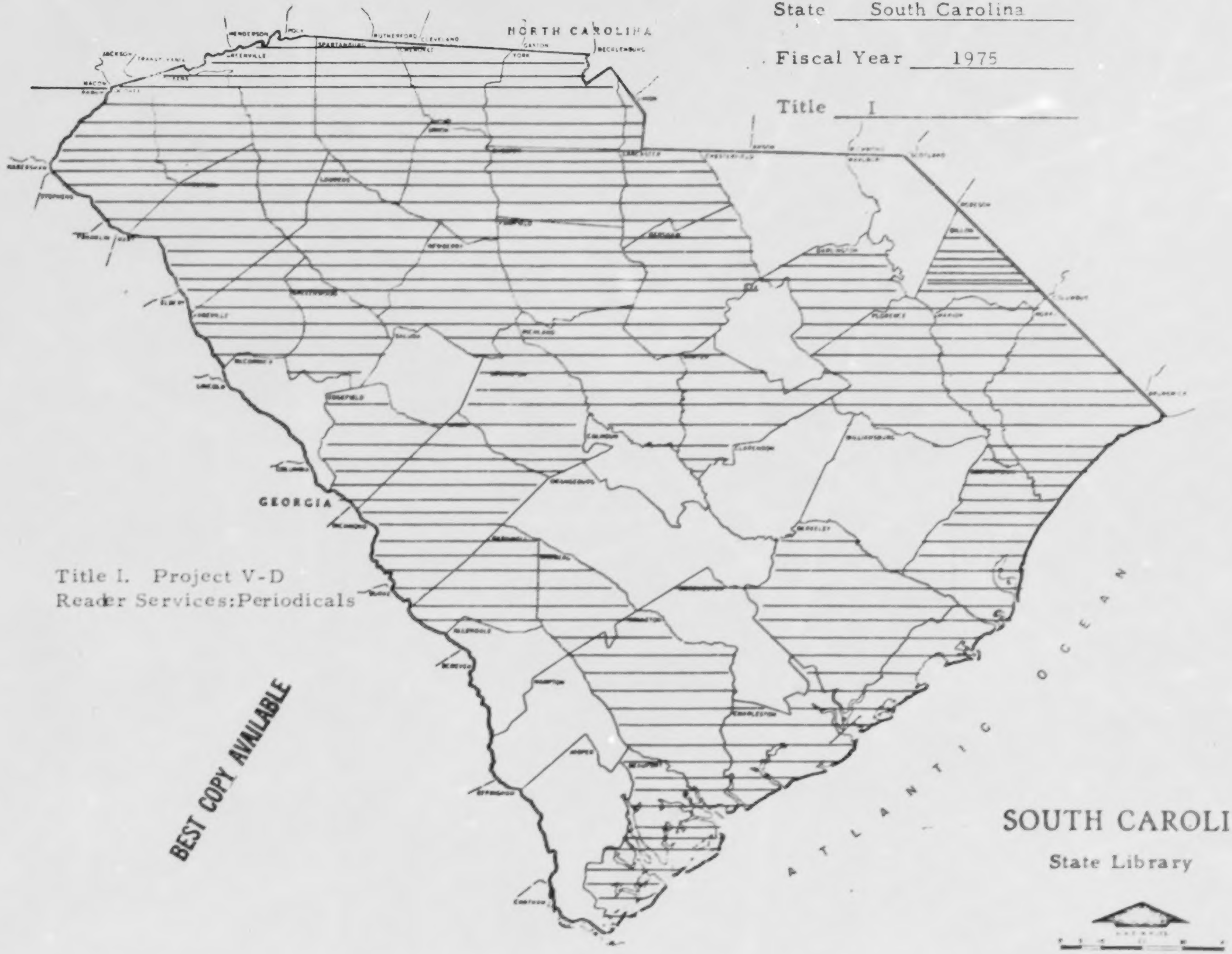
Horry County Library (3 branches, 1 bookmobile)
Kershaw County Library (1 bookmobile)
Lancaster County Library (1 branch, 1 bookmobile)
Laurens County Library (1 branch, 1 bookmobile)
Lexington County Library (5 branches, 1 bookmobile)
Marion County Library (3 branches)
Newberry County Library (1 branch, 1 bookmobile)
Oconee County Library (3 branches, 1 bookmobile)
Pickens County Library (4 branches, 1 bookmobile)
Richland County Public Library (5 branches, 2 bookmobile)
Spartanburg County Library (3 branches, 2 bookmobiles)
Sumter County Library (1 bookmobile)
Union County Library (1 bookmobile)
York County Library (3 branches, 1 bookmobile)

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I


NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN

Title I. Project V-D
Reader Services:Periodicals

SOUTH CAROLINA
State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S. C.

PROJECT NO.: VI-A-2

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 7583181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: 1,2,4,6

2. NAME OF PROJECT: VI-A-2 Book Collection Improvement - Institutional, Correctional and Other

3. PROJECT DATES ☐ INITIAL PROJECT ☒ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A-2

a. ESTIMATED TOTAL TIME SPAN *(years)*: 10
b. PROJECT BEGAN: 1968
c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: NA

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 13,408 residents

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD NA (2) APPALACHIA NA
b. (1) URBAN NA (2) SUBURBAN NA (3) RURAL NA

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE
(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☒ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER *(Specify)* Institutionalized

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)* 1855
(2) YOUTH *(age 15-24)* 2276
(3) WORKING AGE/GRADUATE *(age 25-64)* 5635
(4) AGED *(age 65 and over)* 3642

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	0	IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	4	b. CUBAN	
c. NEGRO	7,374	c. PUERTO RICAN	
d. WHITE	6,030	d. OTHER	
e. OTHER	0		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	19	(6) OTHER ACADEMIC	
		(7) SPECIAL	
(2) PUBLIC		(8) HOSPITALS	3
(3) SCHOOL		(9) CORRECTIONAL	12
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	4
(5) JR. COLLEGE		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

	BY CATEGORY *(Columns 1-7)*							BY SOURCE *(Columns 8-11)*			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	146,965	55,128	2,600	8,950		19,200	232,843		232.843		232.843
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-A-2: Book Collection Improvement

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: A good level of library service in the state institutions is dependent upon qualified personnel and adequate book collections. This project aids in the provision of the books and materials which are essential to maintain the service, thus supporting Goal IIIE.

2. General description: Institutions which have established libraries in charge of a trained and experienced professional or pre-professional librarian (graduate of four year college with eighteen hours of library science or qualified by experience)may qualify for financial assistance in the purchase of books, periodicals and audio-visual materials which will improve library service to residents. The grants will be made on the basis of the size of the institution and its support of the library. The institutions will be required to select the books from lists and bibliographies especially recommended for institutional service. Books will be selected within the institution, processed, and housed either in the main institutional library or in suitable quarters provided in a branch of the institution.

	Population	Grants
Institutions, Correctional	4,352	$ 11,516
Institutions, Other	9,056	24,445
Total	13,408	$ 35,961

3. General aims: Improvement of books and materials to serve residents of State institutions.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-A-2: Book Collection Improvement

4. Method of administering: The program will be administered through contract with the institutions. Copies of the invoices covering the book grant will be approved by the institutional librarian and submitted to the State Library which will then reimburse the institution for purchases made under the project.

5. Special or unique characteristics; NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Crafts-Farrow State Hospital, Columbia, S. C.
Department of Corrections, (9 adult correctional institutions), Columbia, S. C.
Coastal Center for Retarded Children, Ladson, S. C.
Midlands Center for Retarded Children, Columbia, S. C.
Department of Youth Services:
    John G. Richards School for Boys, Columbia, S. C.
    School for Boys, Florence, S. C.
    Willow Lane School, Columbia, S. C.
School for the Deaf and the Blind, Spartanburg, S. C.
State Hospital, Columbia, S. C.
State Park Health Center, State Park, S. C.
Whitten Village for Retarded Children, Clinton, S. C.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-A-2: Book Collection Improvement

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: In the juvenile institution this assistance to the library enables it to further the education of the children.

2. Drug abuse education: NA

3. "Right to read": Story hours and other library programs in juvenile institutions introduce children to books and reading. In the adult institutions the librarians participate in the literacy programs. In one center for the retarded, efforts are being made to provide meaningful library services to adult residents.

4. Environmental education: NA

5. Career education: NA

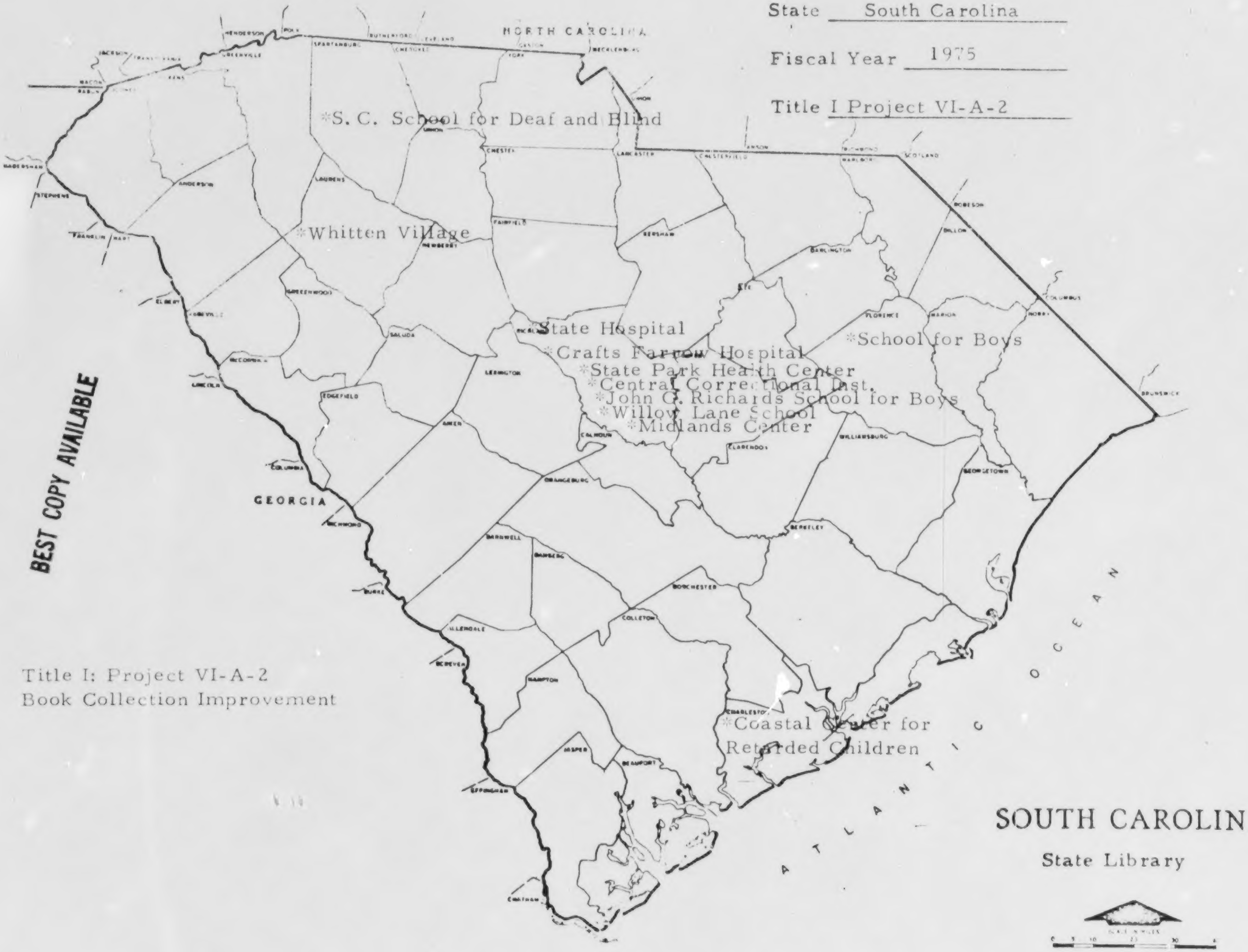
500--7/8/74

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I Project VI-A-2


NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
*S. C. School for Deaf and Blind
*Whitten Village
*State Hospital
*Crafts Farrow Hospital
*State Park Health Center
*Central Correctional Inst.
*John G. Richards School for Boys
*Willow Lane School
*Midlands Center
*School for Boys
*Coastal Center for Retarded Children

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Title I: Project VI-A-2
Book Collection Improvement

SOUTH CAROLINA

State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 19 75

STATE: S. C.

PROJECT NO.: VI-A-3

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: VI-A-3: Exceptional Children (Institutional, Other)

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-A-3

a. ESTIMATED TOTAL TIME SPAN *(years)*: 10

b. PROJECT BEGAN: 1969

c. PROPOSED TERMINATION DATE: 1979

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: NA

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 36

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: NA
(2) APPALACHIA: NA

b. (1) URBAN: NA
(2) SUBURBAN: NA
(3) RURAL: NA

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES
(2) ☐ COMMUNICATIONS NETWORK
(3) ☐ REFERENCE SERVICE
(4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☒ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 0%
(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER *(Specify)*: physically handicapped

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 36
(2) YOUTH *(age 15-24)*: 0
(3) WORKING AGE GRADUATE *(age 25-64)*: 0
(4) AGED *(age 65 and over)*: 0

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 0
b. AMERICAN ORIENTALS: 0
c. NEGRO: 10
d. WHITE: 26
e. OTHER: 0

IF SPANISH SURNAMED
(2) a. MEXICAN AMERICANS
b. CUBAN
c. PUERTO RICAN
d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*: 2
(2) PUBLIC: 1
(3) SCHOOL
(4) VOCATIONAL
(5) JR. COLLEGE
(6) OTHER ACADEMIC
(7) SPECIAL
(8) HOSPITALS: 1
(9) CORRECTIONAL
(10) RESIDENTIAL SCHOOLS
(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		1, 600					1, 600		1, 600		1, 600
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-A-3: Exceptional Children

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The major contribution of this project towards attaining the goals of the long range program is the establishment of a method of reaching physically and mentally handicapped children in small State institutions. This project supports Goal III E 2.

2. General description: An experimental program will be continued to determine the best means of handling library service to small State institutions serving exceptional children. This project now in operation provides library service to the South Carolina Crippled Children's Convalescent Center under a three-way contract between the Center, the Florence County Library, and the State Library. The Florence Children's Librarian visits the Center on a regular schedule, conducts storyhours, shows filmstrips, and circulates books. In this case, the project is supervised both by the Librarian of the Florence County Library and by the Consultant for Special Programs.

   The population of the Convalescent Center fluctuates. On the average there are 36 residents, all of whom are being reached by one-to-one service.

3. General aims: The purpose is to determine the best means of rendering library service to small State institutions with populations of exceptional children who need special attention.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-A-3: Exceptional Children

4. Method of administering. The total project will be supervised by the institutional librarian. A contract will be maintained with an existing county library for the conduct of the project and for its supervision at the local level.

5. Special or unique characteristics; NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions NA

7. Map of the geographical area. See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
S. C. Crippled Children's Convalescent Center, Florence, S. C.
Florence County Library, Florence, S. C.

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I

NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN

Crippled Children's Convalescent Center
(Florence County Library)

Title I: Project VI-A-3
Exceptional Children

SOUTH CAROLINA
State Library

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
Read the Instructions before completing this report.

An answer is required for each item on this form

FORM APPROVED
O.M.B. NO. 51-R0772

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: S. C.

PROJECT NO.: VI-A-4

SECTION A - PROJECT DATA

1. NAME (Identify the state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: VI-A-4: Adults with Special Problems-Institutional, Correctional and Other

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT. IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-A-4

a. ESTIMATED TOTAL TIME SPAN (Years): 10

b. PROJECT BEGAN: 1969

c. PROPOSED TERMINATION DATE: 1979

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: NA

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 609

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas):

a. (1) MODEL CITY NEIGHBORHOOD: NA

(2) APPALACHIA: NA

b. (1) URBAN: NA

(2) SUBURBAN: ----%

(3) RURAL: NA

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐	BIBLIOGRAPHIC SERVICES	(3) ☐	REFERENCE SERVICE
(2) ☐	COMMUNICATIONS NETWORK	(4) ☐	TECHNICAL PROCESSING SERVICE
(5) ☐	OTHER (Specify)		

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND:

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☒ OTHER (Specify): Drug addicts, alcoholics, prisoners

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served by the project by age groups (see item 4.)

(1) CHILDREN (age 0-14)	0	(3) WORKING AGE ADULTS (age 25-64)	438
(2) YOUTH (age 15-24)	122	(4) OLD (age 65 and over)	49

8. ETHNIC OR RACIAL GROUP. IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group.) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	0	(2) SPANISH SURNAMED a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	0	b. CUBAN	
c. NEGRO	183	c. PUERTO RICAN	
d. WHITE	426	d. OTHER	
e. OTHER	0		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	10	(6) OTHER AGENCIES	
(2) PUBLIC		(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	7
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar.)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT VI-A(4)	SALARIES AND WAGES (1)	BOOKS (2)	AUDIOVISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		900					900		900		900
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1973

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-A-4; Adults with
Special Problems

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project will improve service within the alcoholic and drug addiction rehabilitation centers and will aid in the development of cooperative programs of local public library systems which will benefit the residents of pre-release centers. This project supports Goal III G.

2. General description: A project in bibliotheraphy using paperbounds of high reading interest will be continued in the alcoholic and drug addiction centers. The institutional librarian will supervise the project and adjust the method of making books available to suit the needs of the residents. An experimental program for adults will be continued in two community pre-release centers and expanded to include five other centers where prisoners about to be released are returned to their own communities to live for a few months in a home maintained and supervised by the Department of Corrections. Here the purpose is to help the prisoner adjust to his community and return to society. Our program is worked out in cooperation with the local county library. The men are encouraged to use the local library and participate in library programs, film showings, discussions groups, etc. so they will develop the library habit and use their local libraries.

   The Alcohol and Drug Addiction Services of the S.C. Department of Mental Health estimates there are approximately 50,000 alcoholics and 7,500 drug addicts in need of treatment in South Carolina. The rehabilitation centers have a combination capacity of about 130. No records of use or circulation are kept, but it is conservatively estimated that the program is reaching 50% of the residents at any one time. Efforts will be made to raise this figure to 75%.

3. General aims To determine through experimenting the best method of reaching adults with special problems and, in the case of the pre-release centers, to contribute to the restoration of the released prisoner to community life.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-A-4: Adults with Special Problems

4. Method of administering. The program in the alcoholic and drug addiction centers will be supervised by the institutional librarian, but will be administered by the institution itself. Books for the project will be purchased by the State Library and delivered directly to the centers. In the pre-release centers, agreements will be worked out with the local public library outlining the scope of their participation in the project and guaranteeing them reimbursement for any loss of books or materials resulting from the use of these by the inmates of the pre-release centers.

5. Special or unique characteristics; NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions:

The objective of the project for the alcoholic and drug addiction centers is therapy for the patients; for pre-release centers it is the rehabilitation of the men.

7. Map of the geographical area.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Piedmont Pre-Release Center, Spartanburg, S. C.
Blue Ridge Community Pre-Release Center, Greenville, S. C.
Palmetto Alcoholic Rehabilitation Center, Florence, S. C.
Holmesview Center (Alcoholic Rehabilitation), Greenville, S. C.
Community Pre-Release Center, Columbia, S. C.
Coastal Community Pre-Release Center, Charleston, S. C.
Catawba Pre-Release Center, Rock Hill, S.C.
Mid-State Community Pre-Release Center, West Columbia, S. C.
The Addictions Center, S.C. Department of Mental Health, Columbia, S. C.
Savannah River Community Pre-Release Center, Aiken, S. C.

OE 3114-2 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-A-4: Adults with Special Problems

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: In the Addictions Center of the Dept. of Mental Health the program in bibliotheraphy is designed to aid in the rehabilitation of drug users. The materials listed on the bibliography "If You Think", are being acquired by the staff for use with the residents.

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I

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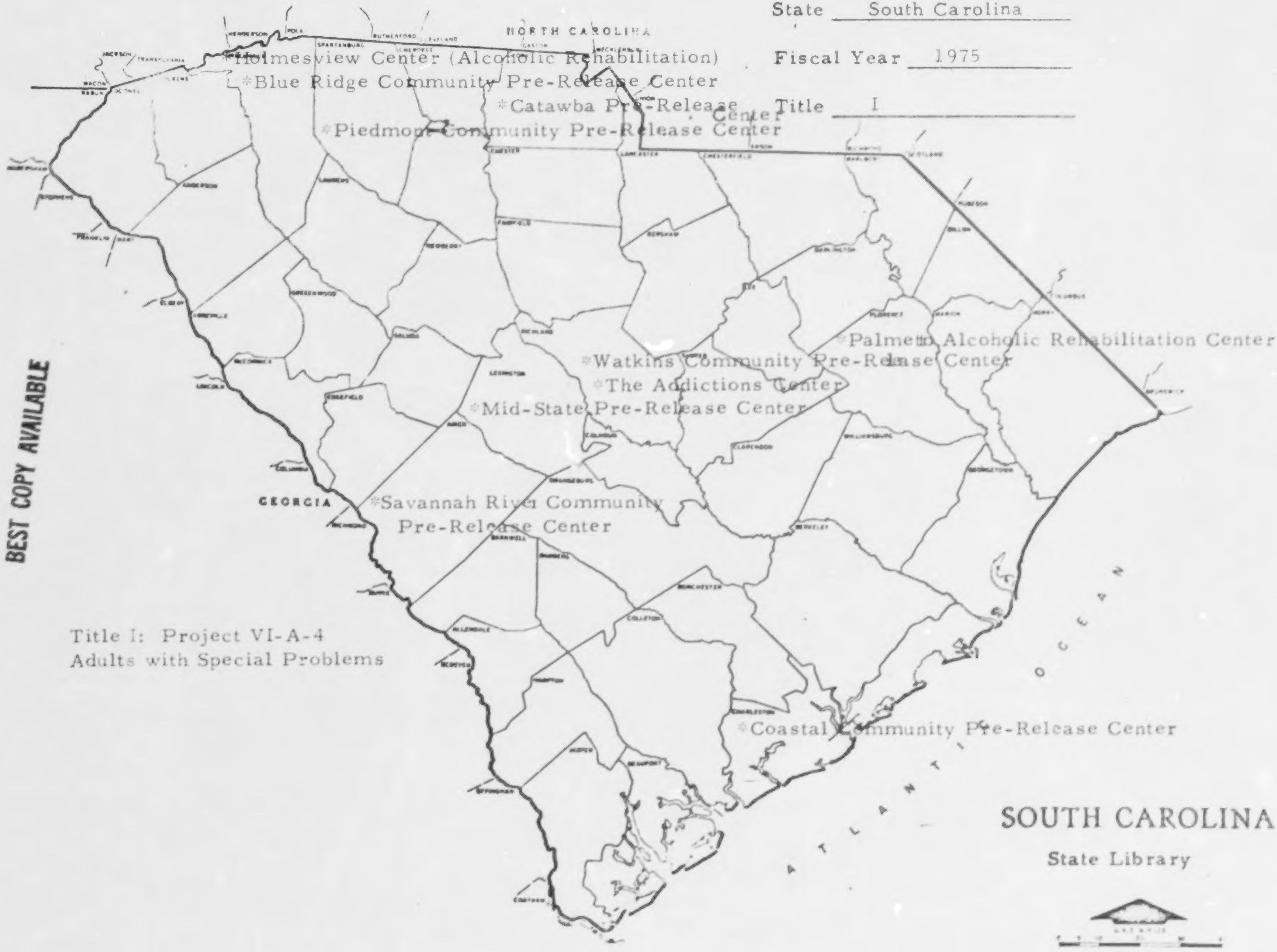
NORTH CAROLINA
*Holmesview Center (Alcoholic Rehabilitation)
*Blue Ridge Community Pre-Release Center
*Catawba Pre-Release Center
*Piedmont Community Pre-Release Center
*Palmetto Alcoholic Rehabilitation Center
*Watkins Community Pre-Release Center
*The Addictions Center
*Mid-State Pre-Release Center
GEORGIA
*Savannah River Community Pre-Release Center
*Coastal Community Pre-Release Center
ATLANTIC OCEAN

SOUTH CAROLINA

State Library

Title I: Project VI-A-4
Adults with Special Problems

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: South Carolina

PROJECT NO.: VI-B-1

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: VI-B-1: Service to blind and physically handicapped

3. PROJECT DATES: ☐ INITIAL PROJECT X CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B-1

a. ESTIMATED TOTAL TIME SPAN *(years)*: indefinite

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: continuing

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the subitems applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 (2) SUBURBAN: (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☒ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: .05%

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))*

(1) CHILDREN *(age 0-14)*: 29,145

(2) YOUTH *(age 15-24)*: 19,206

(3) WORKING AGE GRADUATE *(age 25-64)*: 40,432

(4) AGED *(age 65 and over)*: 7,066

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 219

b. AMERICAN ORIENTALS: 223

c. NEGRO: 28,754

d. WHITE: 66,135

e. OTHER: 218

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS:

b. CUBAN:

c. PUERTO RICAN:

d. OTHER:

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*: 2

(2) PUBLIC:

(3) SCHOOL:

(4) VOCATIONAL:

(5) JR. COLLEGE:

(6) OTHER ACADEMIC:

(7) SPECIAL:

(8) HOSPITALS:

(9) CORRECTIONAL:

(10) RESIDENTIAL SCHOOLS:

(11) OTHER: 2

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

	BY CATEGORY *(Columns 1-7)*							BY SOURCE *(Columns 8-11)*			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	35,459				4,560	42,953	82,972		82,972		82,972
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-B-1; Service to Blind and Physically Handicapped

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The South Carolina State Library will operate a library to serve eligible blind and physically handicapped residents. This project supports Goal IVB.

2. General description: The library will provide talking books, on discs and cassettes, talking book machines, cassette players and books in large print. (Braille will be provided through contract with the North Carolina State Library.) Postage is free of charge.

   Since the South Carolina Library for the Blind will have few direct contacts with the borrowers, a carefully planned program of publicity will be in operation. All news media will be used, with the emphasis on the radio. Exhibits will be arranged and held at meetings of state-wide associations interested in the blind and physically handicapped. Widely distributed brochures will describe the service and the qualifications for its use. In addition to this, a standard sign has been prepared and distributed to all service points in public libraries calling attention to the availability of service to the blind and physically handicapped. These signs are prominently displayed at reference and circulation desks.

3. General aims: The objective of this program is to provide a good level of service to the visually and physically handicapped.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-B-1: Service to Blind
and Physically Handicapped

4. Method of administering: Service to the blind and physically handicapped will be provided by the South Carolina Library for the Blind established to provide service in South Carolina. All services except Braille, will be provided by the South Carolina library. Braille will continue to be provided by the North Carolina State Library.

5. Special or unique characteristics; This service is unique in that it is geared to meet the needs of the blind and the visually and physically handicapped and is entirely free of charge to the user.

Areas of emphasis: Service to the handicapped.

Special resources required: Talking books and machines, Braille and large print editions and tapes and other equipment to assist the handicapped in the use of reading material.

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

South Carolina Library for the Blind and Physically Handicapped
South Carolina State Library
North Carolina State Library
Library of Congress
South Carolina Commission for the Blind

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B-1: Service to Blind and Physically Handicapped

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": The services of the Regional Library extend the right to read to those who cannot use conventional reading materials.

4. Environmental education: NA

5. Career education: NA

500--7/8/74

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1975

STATE: South Carolina

PROJECT NO.: VI-B-2

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICTS (If less than entire State, list by number): All

2. NAME OF PROJECT: VI-B-2; Large Type Books (Physically Handicapped)

3. PROJECT DATES: INITIAL PROJECT — CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: VI-B-2

a. ESTIMATED TOTAL TIME SPAN (years): 5 — b. PROJECT BEGAN: 1970 — c. PROPOSED TERMINATION DATE: 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 95,849

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 2,901 — (2) APPALACHIA: 24,280

b. (1) URBAN: 45,591 — (2) SUBURBAN — (3) RURAL: 50,258

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES — (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK — (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND: 0%

(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) X OTHER (Specify) visually handicapped

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 29,145

(2) YOUTH (age 15-24): 19,206

(3) WORKING AGE/GRADUATE (age 25-64): 40,432

(4) AGED (age 65 and over): 7,066

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES X NO

(1) a. AMERICAN INDIANS	219	IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	223	b. CUBAN	
c. NEGRO	28,754	c. PUERTO RICAN	
d. WHITE	66,135	d. OTHER	
e. OTHER	218		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	1	(6) OTHER ACADEMIC	
(2) PUBLIC		(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	Library for Blind and Physically Handicapped

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		3,000					3,000	3,000			3,000
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1974

OE FORM 3114-1, 6/73 — PREVIOUS EDITIONS ARE OBSOLETE — (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-B-2: Large Type Books

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This program will improve service to the visually handicapped. The project supports Goal IV C 2.

2. General description: In order to give visually handicapped readers access to a larger and more varied collection of materials, the State Library has developed a central collection of large-type books. Patrons of the South Carolina State Library for the Blind and Physically Handicapped may borrow from this collection. Additional titles will be purchased this year to strengthen the collection. A book catalog will be distributed to make the collection more accessible to patrons.

3. General aims: To provide books in large type for all South Carolina visually handicapped readers.

500--7/8/74

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-B-2: Large Type Books

4. Method of administering: Selection will be done by the Field Service Staff and the Librarian for the Blind and Physically Handicapped, ordering and processing by the Technical Services Department, and service by the Interlibrary Loan staff.

5. Special or unique characteristics; NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area. Entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
South Carolina Library for the Blind and Physically Handicapped.

OE 3114-2 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B-2; Large Type Books

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: This project will strengthen the resources of public and institutional libraries by permitting them to borrow from the State Library large-type books which are quickly "read out" by the few visually handicapped patrons if purchased locally.

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": This project will provide reading material for the visually handicapped who cannot use conventional reading material.

4. Environmental education: NA

5. Career education: NA

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
Read the instructions before completing this report.

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1975

TITLE: I

STATE: South Carolina

PROJECT NO.: VI-B-3

SECTION A - PROJECT DATA

1. NAME (Specify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) OF AREA (Name State, and by number): 1, 2, 3, 4, 5

2. NAME OF PROJECT: VI-B-3; Browsing Collections for the Blind and Physically Handicapped

3. PROJECT DATES: ☐ INITIAL PROJECT X CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B-3

a. ESTIMATED TOTAL TIME SPAN (Years): 10
b. PROJECT BEGAN: 1970
c. PROPOSED TERMINATION DATE: 1980

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 5
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 37,047
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD 1,648 (2) APPALACHIA 19,230
b. (1) URBAN 25,066 (2) SUBURBAN (3) RURAL 11,981

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) ☐ NEW COOPERATIVE SERVICES (2) ☐ REFERENCE SERVICE
(3) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICES
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ☐ ECONOMICALLY DISADVANTAGED
(2) X PHYSICALLY HANDICAPPED (Give PERCENTAGE OF THIS GROUP THAT IS BLIND) .05%
(3) ☐ MIGRANT (4) ☐ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4))
(1) CHILDREN age 0-14 10,551
(2) SECONDARY AND YOUNG ADULTS age 15-24 15,991
(3) ADULTS age 25-64 7,901
(4) ADULTS age 65 and over 2,604

8. ETHNIC OR RACIAL GROUP: IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES X NO

(1) a. AMERICAN INDIAN	25	(2) SPANISH SURNAMED a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	62	b. CUBAN	
c. NEGRO	9,127	c. PUERTO RICAN	
d. WHITE	27,792	d. OTHER	
e. OTHER	41		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	5	(6) OTHER ACADEMIC	
(2) PUBLIC	5	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "ACTUAL" expenditures (OE Form 3114-2). Round all amounts to nearest dollar.)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIOVISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL Matching (Col. 9 + 10) (11)
1. Proposed		4,500					4,500		4,500		4,500
2. Actual											

BY CATEGORY (Columns 1-7); BY SOURCE (Columns 8-11)

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-B-3; Browsing Collections for Blind and Handicapped

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program. By providing at the local level a sample collection of talking books and of machines under the supervising professional librarian, this project will improve service to the blind and physically handicapped as projected by Goal IV C.

2. General description: Five major public libraries in the state have established browsing collections of talking books. The materials will be supplied by the South Carolina Library for the Blind and Physically Handicapped. The public libraries will assign a qualified librarian to administer, publicize, and otherwise promote the service in the library's area.

3. General aims: The aim of this program is to bring the talking book service for the blind and physically handicapped closer to the user of the service and to give greater publicity to this type of service in the region served by the participating libraries.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VI-B-3: Browsing Collections
for Blind and Handicapped

4. Method of administering The program will be administered by the participating local public libraries and will be supervised by the Librarian for the Blind and Physically Handicapped.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions NA

7. Map of the geographical area. See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project.
Anderson County Library
Charleston County Library
Greenville County Library
Richland County Public Library
Spartanburg County Library

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VI-B-3: Browsing Collections
for Blind and Handicapped

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: This project will extend the services of public libraries to the blind, visually and physically handicapped.

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": This project will extend to those who cannot use conventional books the right to read.

4. Environmental education: NA

5. Career education: NA

500--7/8/74

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1975

Title I Project VI-B-3: Browsing Collections for the Blind and Handicapped

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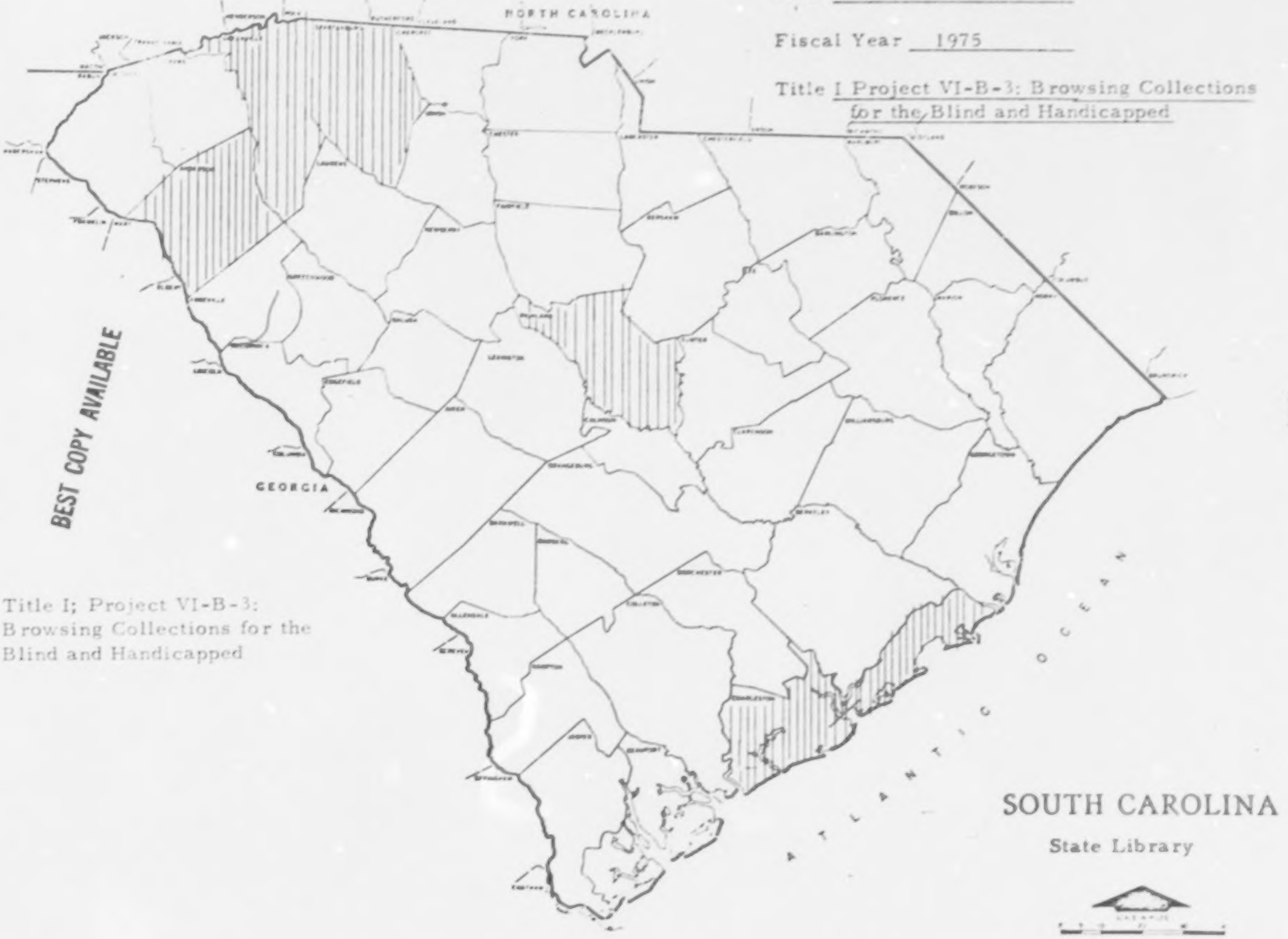
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
SOUTH CAROLINA
State Library

Title I; Project VI-B-3: Browsing Collections for the Blind and Handicapped

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE I

FISCAL YEAR ENDING June 30, 1975

STATE S. C.

PROJECT NO. VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library

TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S. C.

COUNTY Richland

ZIP CODE 29211

CONGRESSIONAL DISTRICTS (If less than entire State, list by number) All

2. NAME OF PROJECT VII, Film Program (Other) - State Wide Program

3. PROJECT DATES ☒ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (Years)
b. PROJECT BEGAN
c. PROPOSED TERMINATION DATE

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392
(2) APPALACHIA 656,219

b. (1) URBAN 1,232,195
(2) SUBURBAN
(3) RURAL 1,358,321

5. FOR TITLE III INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES
(3) ☐ REFERENCE SERVICE
(2) ☐ COMMUNICATIONS NETWORK
(4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☐ PHYSICALLY HANDICAPPED, GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 8.))

(1) CHILDREN (age 0-14) 787,709
(2) YOUTH (age 15-24) 519,083
(3) WORKING AGE GRADUATE (age 25-64) 1,092,764
(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	2,241	IF SPANISH SURNAMED	
b. AMERICAN ORIENTALS	2,569	(2) a. MEXICAN AMERICANS	
c. NEGRO	789,041	b. CUBAN	
d. WHITE	1,794,430	c. PUERTO RICAN	
e. OTHER	2,235	d. OTHER	

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	58	(6) OTHER ACADEMIC	
(2) PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIOVISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal col. 7) (11)
1. Proposed			35,139				35,139	35,139			35,139
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE

DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1975
Title I
Project VII: Film Program

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program:

This project fulfills Goal IC1 by making available at the State level a central collection of motion picture films.

2. General description: In order to avoid the establishment of a second film library at State level, the State Library has contracted with Educational Services, Instructional Services Center, University of South Carolina to make available film services to public and state institutional libraries. The Center will house and operate the program in return for compensation from the State Library. It will purchase, maintain, and distribute motion picture films to qualifying libraries in accordance with rules and regulations adopted by the two agencies. Films purchased for the program will be adult films of cultural, educational, and informational value, preferably those adapted to use with discussion and primarily in the areas of arts, humanities, travel, and social, political and economic fields.

The State Library will plan and implement in 1974-75 a program to provide instruction and training in the handling and use of films and equipment for participating librarians. Use of the films in the community will be promoted by carefully planned publicity.

3. General aims: The general aim of this program is to demonstrate the effectiveness of 16mm films in expanding the informational resources of public and institutional libraries and in reaching a clientele as yet little affected by the library's book oriented programs. This program will strengthen the services and resources of local public and state institutional libraries economically and efficiently. Provision of a central collection of films will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone.

500--7/8/74

Fiscal Year 1975
Title I
Project VII; Film Program

4. Method of administering:

The program will be administered under contract by the Instructional Services Center, University of South Carolina. The State Library will maintain fiscal records and provide over-all supervision.

5. Special or unique characteristics;

For the first time public and institutional libraries will have direct access to a major film resource.

Areas of emphasis:

NA

Special resources required:

A carefully selected, balanced collection of motion picture films.

6. Objectives, result of or influenced by particular economic or social conditions:

NA

7. Map of the geographical area: The entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The initial target of this project are the public and institutional libraries in the state.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1975
Title I
Project VII: Film Program

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

Films supporting each of these areas will be included in the collection for use of libraries.

3. "Right to read":

4. Environmental education:

5. Career education:

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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1973-74

Second Supplement

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1973-74

Second Supplement

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III

amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

structions for completing this listing follows:

- For each LSCA Title use a separate sheet(s);
- Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
- For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 19 74
Date of Submission: July 1, 1974
The projects listed below are authorized under provisions of LSCA (check one):
☒ Title I Public Library
☐ Title I Institutional
☐ Title I Handicapped
☐ Title III

PROJECT NUMBER	BY CATEGORY (Columns 1-7) SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11) FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (11)
II-C (3)		19,100					19,100	19,100			19,100
VII			18,878				18,878	18,878			18,878
TOTAL		19,100	18,878				37,978	37,978			37,978

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WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 19 74
Date of Submission: JUL 1 1974
The projects listed below are authorized under provisions of LSCA (check one):
☐ Title I Public Library
☐ Title I Institutional
☐ Title I Handicapped
☒ Title III

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PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
I						8,942	8,942	8,942			8,942
II						1,500	1,500	1,500			1,500
V				3,966			3,966	3,966			3,966
TOTAL				3,966		10,442	14,408	14,408			14,408

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0772

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1974

TITLE: I

STATE: South Carolina

PROJECT NO.: III-C (3)

SECTION A - PROJECT DATA

1. NAME (Identify the state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, South Carolina

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If more than entire State, list by number): All

2. NAME OF PROJECT: III-C (3) Metropolitan Libraries; Resource Centers - State Wide Program

3. PROJECT DATES: ☐ INITIAL PROJECT ☐ CONTINUING PROJECT. IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: III-C (3)

a. ESTIMATED TOTAL TIME SPAN (years): 5

b. PROJECT BEGAN: 1972

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES (STATES): 6

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 987,939

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 33,846

(2) APPALACHIA: 240,546

b. (1) URBAN: 689,292

(2) SUBURBAN:

(3) RURAL: 298,647

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ INTERLIBRARY SERVICES

(2) ☐ REFERENCE SERVICE

(3) ☐ COMMUNICATIONS NETWORK

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED (GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND)

(3) ☐ MIGRANT (4) X GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4))

(1) CHILDREN, age 0-11: 289,106	(3) WORKING AGE GRADUATE, age 21-64: 399,512
(2) YOUTH, age 12-20: 233,936	(4) AGED, age 65 and over: 65,385

8. ETHNIC OR RACIAL GROUP: IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES X NO

(1) a. AMERICAN INDIANS	1,090	(2) SPANISH SURNAMED: a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	1,673	b. CUBANS	
c. NEGRO	266,325	c. PUERTO RICAN	
d. WHITE	717,754	d. OTHER	
e. OTHER	1,097		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11))	6	(6) OTHER ACADEMIC	
		(7) SPECIAL	
(2) PUBLIC	6	(8) HOSPITALS	
(3) SCHOOL		(9) CORRECTIONAL	
(4) VOCATIONAL		(10) RESIDENTIAL SCHOOLS	
(5) JR. COLLEGE		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIOVISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		19,100					19,100	19,100			19,100
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE	DATE July 1, 1974

OE FORM 3114-1, 6/73

PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title I
Project III-C (3) Metropolitan
Libraries: Resource Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: Supporting Goal II E directly and Goal V B indirectly, the project will improve in depth the reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus improve reference service to the people of the entire state.

2. General description: This project will provide grants to the six libraries for the purchase of reference material needed to give depth to the central reference collection for the areas. The libraries receiving these grants must meet all requirements for State and Federal Aid. The libraries must furnish the State Library with proof that the current budget for reference materials will not be reduced below the amount of local funds budgeted for this purpose during the preceding year. Each library in consultation with the chief librarians of the public libraries in its service region must develop and carry out plans for publicizing and promoting its service throughout the service area. Grants will be paid to the libraries on a reimbursement basis upon the submission of acceptable records of expenditure of the funds.

The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, Greenville) received grants of $20,000 each from FY 74 for the purchase of reference materials. Three additional metropolitan libraries (Aiken, Richland, York) received grants of $10,000 each to strengthen their reference resources. Because of the late award of grants and delays in receipt of deliveries, completion of this project extended into FY 75.

3. General aims: The aim of the Metropolitan Libraries: Resource Centers Project is to strengthen the reference resources of the six central libraries and thus provide a better level of service to the people of the areas.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title I
Project III-C (3) Metropolitan
Libraries: Resource Centers

4. Method of administering. This project will be administered by the Field Services staff of the State Library and financial records will be maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area. (See attached map)

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Aiken County Public Library, 435 Newberry Street, S.W., Aiken, South Carolina 29801
Charleston County Library, 404 King Street, Charleston, South Carolina 29403
Florence County Library, 301 South Irby Street, Florence, South Carolina 29501
Greenville County Library, 300 College Street, Greenville, South Carolina 29601
Richland County Public Library, 1400 Sumter Street, Columbia, South Carolina 29201
York County Library, 325 South Oakland Avenue, Rock Hill, South Carolina 29730

OE 3114-[illegible] 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project III-C (3) Metropolitan
Libraries: Resource Centers

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers: Strengthens six metropolitan resource libraries.

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1974

Title I

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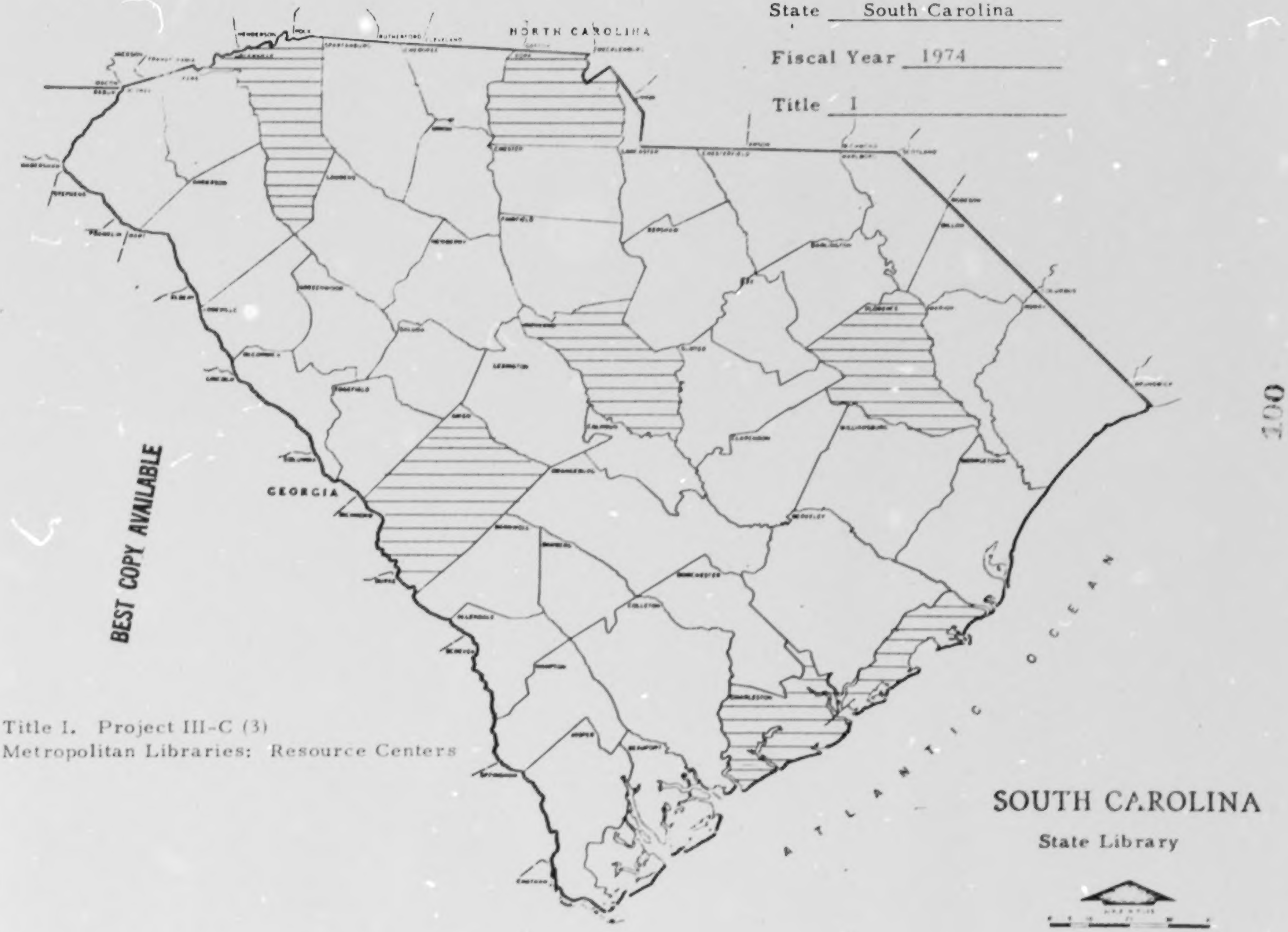
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
SOUTH CAROLINA
State Library

Title I. Project III-C (3)
Metropolitan Libraries: Resource Centers

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1974

TITLE: I

STATE: S. C.

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: VII, Film Program (Other) - State Wide Program

3. PROJECT DATES: X INITIAL PROJECT ☐ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER:

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1974

c. PROPOSED TERMINATION DATE:

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 — (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 — (2) SUBURBAN: — (3) RURAL: 1,358,321

5. FOR TITLE III INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES — (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK — (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT — (4) ☒ GENERAL PUBLIC AREA — (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups - see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709

(2) YOUTH *(age 15-24)*: 519,083

(3) WORKING AGE / GRADUATE *(age 25-64)*: 1,092,764

(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☐ NO

(1) a. AMERICAN INDIANS	2,241	IF SPANISH SURNAMED	
b. AMERICAN ORIENTALS	2,569	(2) a. MEXICAN AMERICANS	
c. NEGRO	789,041	b. CUBAN	
d. WHITE	1,794,430	c. PUERTO RICAN	
e. OTHER	2,235	d. OTHER	

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	58	(6) OTHER ACADEMIC	
(2) PUBLIC	39	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	3
(4) VOCATIONAL		(9) CORRECTIONAL	12
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	4
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY *(Columns 1-7)*: SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE *(Columns 8-11)*: FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed			18,878				18,878	18,878			18,878
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 — PREVIOUS EDITIONS ARE OBSOLETE — *(See reverse of this form)*

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title I
Project VII: Film Program

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program:
This project fulfills Goal IC1 by making available at the State level a central collection of motion picture films.

2. General description: In order to avoid the establishment of a second film library at State level, the State Library has contracted with Educational Services, Instructional Services Center, University of South Carolina to make available film services to public and state institutional libraries. The Center will house and operate the program in return for compensation from the State Library. It will purchase, maintain, and distribute motion picture films to qualifying libraries in accordance with rules and regulations adopted by the two agencies. Films purchased for the program will be adult films of cultural, educational, and informational value, preferably those adapted to use with discussion and primarily in the areas of arts, humanities, travel, and social, political and economic fields.

The State Library will plan and implement in 1974-75 a program to provide instruction and training in the handling and use of films and equipment for participating librarians. Use of the films in the community will be promoted by carefully planned publicity.

3. General aims: The general aim of this program is to demonstrate the effectiveness of 16mm films in expanding the informational resources of public and institutional libraries and in reaching a clientele as yet little affected by the library's book oriented programs. This program will strengthen the services and resources of local public and state institutional libraries economically and efficiently. Provision of a central collection of films will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone.

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title I
Project VII: Film Program

4. Method of administering:

The program will be administered under contract by the Instructional Services Center, University of South Carolina. The State Library will maintain fiscal records and provide over-all supervision.

5. Special or unique characteristics;

For the first time public and institutional libraries will have direct access to a major film resource.

Areas of emphasis:

NA

Special resources required:

A carefully selected, balanced collection of motion picture films.

6. Objectives, result of or influenced by particular economic or social conditions:

NA

7. Map of the geographical area: The entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The initial target of this project are the public and institutional libraries in the state.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title I
Project Film Program

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

Films supporting each of these areas will be included in the collection for use of libraries.

500--7/8/74

BEST COPY AVAILABLE

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING: June 30, 1974

TITLE: III

STATE: S. C.

PROJECT NO.: I

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: I; Communications Network (Interlibrary Cooperation)

3. PROJECT DATES: ☐ INITIAL PROJECT X CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: I

a. ESTIMATED TOTAL TIME SPAN (years): 10

b. PROJECT BEGAN: Fiscal 1971

c. PROPOSED TERMINATION DATE: 1980

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) X COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE/GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☐ NO

(1) a. AMERICAN INDIANS: 2,241

b. AMERICAN ORIENTALS: 2,569

c. NEGRO: 789,041

d. WHITE: 1,794,430

e. OTHER: 2,235

IF SPANISH SURNAMED:

(2) a. MEXICAN AMERICANS:

b. CUBAN:

c. PUERTO RICAN:

d. OTHER:

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 4

(2) PUBLIC: 3

(3) SCHOOL:

(4) VOCATIONAL:

(5) JR. COLLEGE:

(6) OTHER ACADEMIC: I

(7) SPECIAL:

(8) HOSPITALS:

(9) CORRECTIONAL:

(10) RESIDENTIAL SCHOOLS:

(11) OTHER:

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						8,942	8,942	8,942			8,942
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 — PREVIOUS EDITIONS ARE OBSOLETE — (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title III
Project I: Communications Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goal VA, the statewide ILL network coordinates the resources of the major state colleges and universities, public libraries, and the State Library. The project strengthens the State Library's reference and interlibrary loan service.

2. General description: The ILL network provides a system of referrals in which the South Carolina State Library serves as a switching center for public and special libraries and the University of South Carolina for colleges and universities. The network operates in connection with the three Area Reference Resource Centers located in Charleston, Greenville, and Florence.

   The ARRC's are connected with the State Library by TWX.Since 1974 this network has been enlarged by an in-WATS telephone system which enables all county and regional libraries and certain state institutions to call in interlibrary loan and reference requests.

3. General aims: The aim of this project is the coordination of library resources in the State for the service of the people of the State.

4. Method of administering: All financial records of this project will be maintained by the State Library and payment to the participating libraries and institutions will be on a reimbursement basis. The project will be supervised by the Interlibrary Loan Librarian.

5. Special or unique characteristics; NA

Areas of emphasis: Interlibrary cooperation and the sharing of resources.

Special resources required: Teletype machines.

6. Objectives, result of or influenced by particular economic or social conditions: The establishment of this project was directly influenced by the fact that neither the public libraries nor the college and university libraries have the resources they need to meet the needs of their patrons. Few public libraries have more than one book per capita, and college library collections are far below the need of the present ambitious instructional program.

7. Map of the geographical area: The entire state; no map

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

University of South Carolina
Greenville County Library ARRC
Charleston County Library ARRC
Florence County Library ARRC
All county and regional libraries
Whitten Village

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project I: Communication Network

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: X

3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

This project contributes to all projects and all programs being conducted by the State Library, local libraries, and by agencies and organizations at the State and local level. Its contribution is in supplying the materials needed and not available through local sources.

500--7/8/74

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING June 30, 19 74

TITLE III

STATE S. C.

PROJECT NO. II

SECTION A - PROJECT DATA

1. NAME (Identify of state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library

TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S. C.

COUNTY Richland

ZIP CODE 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT II: Intercommunication (Interlibrary Cooperation)

3. PROJECT DATES ☐ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III

a. ESTIMATED TOTAL TIME SPAN (years) non-terminal

b. PROJECT BEGAN 1970

c. PROPOSED TERMINATION DATE None

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN ----% (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☒ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

(3) WORKING AGE/GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS 2,241

b. AMERICAN ORIENTALS 2,569

c. NEGRO 789,041

d. WHITE 1,794,430

e. OTHER 2,235

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) 184

(2) PUBLIC 40

(3) SCHOOL 10

(4) VOCATIONAL 12

(5) JR. COLLEGE 8

(6) OTHER ACADEMIC 28

(7) SPECIAL 15

(8) HOSPITALS 6

(9) CORRECTIONAL 7

(10) RESIDENTIAL SCHOOLS 8

(11) OTHER State agencies 50

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-1. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						1,500	1,500	1,500			1,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE

DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title III
Project II Intercommunications

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project implements Goal VCI. If the objective of interlibrary cooperation is to be achieved, it can only be accomplished through the full understanding of the program by the participants. The newsletter will provide a means of communication which is essential to the success of the program.

2. General description: This project will provide a monthly library newsletter to all public, college, university, and special libraries in the State. Communications among the various types of libraries is essential. This newsletter will not be a scholarly journal nor attempt to go further than to provide practicing librarians with the news of developments in the State, region and nation which affect their programs with special emphasis on the need for cooperation and for sharing of resources.

3. General aims: The general aim of this project is frequent communication and exchange of ideas among librarians of various types of libraries.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title III
Project II: Intercommunications

4. Method of administering: The newsletter will be edited, published, and distributed by the State Library with all financial records being kept in the office of the library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: The objective of this project is to enlist the cooperation of all libraries in providing a better level of service for all through the sharing of resources, ideas, and effort.

7. Map of the geographical area.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: All public, institutional and college libraries in South Carolina.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project II: Intercommunication

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: X

3. Strengthening metropolitan public libraries serving as resource centers:

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1974

STATE: S. C.

PROJECT NO.: V

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: Title III: Project V; Interlibrary Loan Network (Interlibrary Cooperation)

3. PROJECT DATES: ☒ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): Indefinite

b. PROJECT BEGAN: July 1, 1972

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the subitems applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: ---% (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☒ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14): 787,709

(2) YOUTH (age 15-24): 519,083

(3) WORKING AGE / GRADUATE (age 25-64): 1,092,764

(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP: IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 2,241

b. AMERICAN ORIENTALS: 2,569

c. NEGRO: 789,041

d. WHITE: 1,794,430

e. OTHER: 2,235

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)): 140

(2) PUBLIC: 40

(3) SCHOOL: 42

(4) VOCATIONAL

(5) JR. COLLEGE: 8

(6) OTHER ACADEMIC: 28

(7) SPECIAL: 3

(8) HOSPITALS: 4

(9) CORRECTIONAL: 7

(10) RESIDENTIAL SCHOOLS: 8

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	BY CATEGORY (Columns 1-7): SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE (Columns 8-11): FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed				3,966			3,966	3,966			3,966
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title III
Project V: Interlibrary Loan Network

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goals IB and V, the State Library serves as the apex and central unit of a state-wide Interlibrary Loan Network, designed to supplement and coordinate the resources of all other libraries in the state.

2. General description: The State Library provides a staff of librarians and clerks to coordinate and service a state Interlibrary Loan Network. Public, institutional, and special libraries send loan requests directly to the State Library which fills them from its own collection or from other libraries in the Columbia area. Requests from college and university libraries are channeled through and screened by the University of South Carolina. The State Library is the communications center through which loans between different types of libraries are transmitted. The Interlibrary Loan Network is supported by the Communications Network (FY 74 Title III, Project I) and by the Microfilm Catalog Project (FY 73 Title III, Project IV), both of which are serviced by the State Library's Interlibrary Loan staff. The Interlibrary Loan Network Project provides staff, equipment, postage, telephone, and supplies necessary to carry on interlibrary loan service throughout the state.

   LSCA FY 74 funds in the amount of $3966 is being carried forward into FY 75 to purchase equipment to support the Interlibrary Loan Network.

3. General aims: The aim of the project is to coordinate the resources of public, institutional, college, and special libraries and to facilitate optimum utilization of all available resources. As a result of cooperation and reciprocal lending practices among libraries, every library patron will have access to a wider range of materials and information.

500--7/8/74

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1974
Title III
Project V: Interlibrary Loan Network

4. Method of administering: The project will be supervised by the Interlibrary Loan Librarian. Administrative and financial records will be maintained by the State Library.

5. Special or unique characteristics; This program will foster cooperation between libraries of all types in South Carolina.

Areas of emphasis: Interlibrary Cooperation.

Special resources required: An extensive collection of books and materials for interlibrary loan purposes. Microfiche, microfiche copiers, microfiche readers, a computer for the ERIC program.

6. Objectives, result of or influenced by particular economic or social conditions: Since no South Carolina library had adequate financial support measured by State or national standards, it is essential that resources be shared to insure the best possible service for South Carolinians.

7. Map of the geographical area: Entire state.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:
All public, institutional, college, university, public school and special libraries in South Carolina.
The South Carolina State Library.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1974
Title III
Project V: Interlibrary Loan Network

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

500--7/8/74

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ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1972-73

Second Supplement

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1972-73

Second Supplement

South Carolina State Library
1500 Senate Street
P.O. Box 11469
Columbia, South Carolina
29211

WORKSHEET

FY '73 Supplementary Program

Consolidated Listing of Projects Included in Annual Program for Titles I, III,

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 19 73
Date of Submission: JUL 1 1974
The projects listed below are authorized under provisions of LSCA (check one):
☒ Title I Public Library
☐ Title I Institutional
☐ Title I Handicapped
☐ Title III

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT NUMBER	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
IV-A	61,906	74,429	29,950	38,497	800	16,839	222,421	222,421			222,421
VII			41,310				41,310	41,310			41,310
TOTAL	61,906	74,429	71,260	38,497	800	16,839	263,731	263,731			263,731

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FY '73 Supplementary Program

WORKSHEET

Consolidated Listing of Projects Included in Annual Program for Titles I, III

The amounts reported below are:
☒ Estimated Expenditures by Project, by LSCA Title
☐ Actual Expenditures by Project, by LSCA Title

Instructions for completing this listing follows:
1. For each LSCA Title use a separate sheet(s);
2. Transcribe the information from Section 3 of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by expenses category and source (total of columns 1 through 11)

State: SOUTH CAROLINA
For Fiscal Year Ending June 30, 1973
Date of Submission: JUL 1 1974
The projects listed below are authorized under provisions of LSCA (check one):
☐ Title I Public Library
☐ Title I Institutional
☐ Title I Handicapped
☒ Title III

PROJECT NUMBER	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
III	21,570					7,205	28,775	28,775			28,775
IV						15,728	15,728	15,728			15,728
VII						5,500	5,500	5,500			5,500
TOTAL	21,570					28,433	50,003	50,003			50,003

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FY 73 Supplementary Program

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: I

FISCAL YEAR ENDING: June 30, 1973

STATE: South Carolina

PROJECT NO.: IV A

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S.C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: IV A. Library Development - State Wide Program

3. PROJECT DATES ☐ INITIAL PROJECT ☐ CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: 5

b. PROJECT BEGAN: 1973

c. PROPOSED TERMINATION DATE: 1978

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 30

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,134,360

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392

(2) APPALACHIA: 597,263

b. (1) URBAN: 1,122,724

(2) SUBURBAN:

(3) RURAL: 1,011,636

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(2) ☐ COMMUNICATIONS NETWORK

(3) ☐ REFERENCE SERVICE

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 637,369

(2) YOUTH *(age 15-24)*: 431,701

(3) WORKING AGE/GRADUATE *(age 25-64)*: 909,456

(4) AGED *(age 65 and over)*: 155,834

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS	1,895	IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS	
b. AMERICAN ORIENTALS	2,257	b. CUBAN	
c. NEGRO	601,503	c. PUERTO RICAN	
d. WHITE	1,526,627	d. OTHER	
e. OTHER	2,078		

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*	26	(6) OTHER ACADEMIC	
(2) PUBLIC	26	(7) SPECIAL	
(3) SCHOOL		(8) HOSPITALS	
(4) VOCATIONAL		(9) CORRECTIONAL	
(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY *(Columns 1-7)* SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	BY SOURCE *(Columns 8-11)* FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL *(Must equal Col. 7)* (11)
1. Proposed	61,906	74,429	29,950	38,497	800	16,839	222,421	222,421			222,421
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73

PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title I
Project IV-A: Library Development

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project will support Goal II and all of its subsidiary goals. It is intended to expand and improve public library service throughout the state and to improve access to libraries.

2. General description: The Library Development Project will include numerous individualized projects developed by local libraries to meet local needs. Each county and regional library which meets all requirements for State and Federal Aid will be invited to submit a proposal for a project which will contribute to the achievement of the state's library goals. Within the framework of the goals and of LSCA regulations, priorities, and emphases, each library will assess its own needs, determine goals and objectives, and design a program to meet the needs. These may endeavor to strengthen resources (books, periodicals, A-V, equipment) or to extend services (to aging, disadvantaged, handicapped, rural, or other unreached segments of the population). Where projects involve a total program of service, they will be implemented by contracts between the State Library and local libraries. Proposals will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, and local management capacity.

Although projects were planned and applications were approved in FY 74, most projects are being implemented in FY 75 as permitted under the Tydings Resolution.

3. General aims: The aim is to strengthen the total public library program by enabling individual libraries to concentrate funds and effort in areas of demonstrated need.

500--7/8/74

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title I
Project IV-A

4. Method of administering: The Library Development Project will be administered by the Field Services staff of the State Library and financial records maintained by the State Library.

5. Special or unique characteristics: NA

Areas of emphasis: NA

Special resources required: Books, periodicals, A-V, equipment

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: The attached map shows participating county and regional libraries.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Abbeville-Greenwood Regional Library (5 branches, 2 bookmobiles)
Aiken-Bamberg-Barnwell-Edgefield Regional Library (14 branches, 2 bookmobiles)
Anderson County Library (6 branches, 2 bookmobiles)
Beaufort County Library (2 branches, 1 bookmobile)
Charleston County Library (8 branches, 2 bookmobiles)
Cherokee County Library (1 branch, 1 bookmobile)
Chester County Library (1 branch, 1 bookmobile)
Colleton County Library (1 bookmobile)
Darlington County Library (3 branches, 1 bookmobile)
Dillon County Library (2 branches, 1 bookmobile)
Fairfield County Library (1 branch, 1 bookmobile)
Florence County Library (4 branches, 2 bookmobiles)
Georgetown County Library (2 branches, 1 bookmobile)
Greenville County Library (5 branches, 4 bookmobiles)

(See attached sheet for continuation)

Horry County Library (3 branches, 1 bookmobile)
Kershaw County Library (1 bookmobile)
Lancaster County Library (1 branch, 1 bookmobile)
Laurens County Library (1 branch, 1 bookmobile)
Lexington County Library (5 branches, 1 bookmobile)
Marion County Library (3 branches)
Newberry County Library (1 branch, 1 bookmobile)
Oconee County Library (3 branches, 1 bookmobile)
Richland County Public Library (5 branches, 2 bookmobiles)
Spartanburg County Library (3 branches, 2 bookmobiles)
Sumter County Library (1 bookmobile)
York County Library (3 branches, 1 bookmobile)

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title Project IV-A: Library Development

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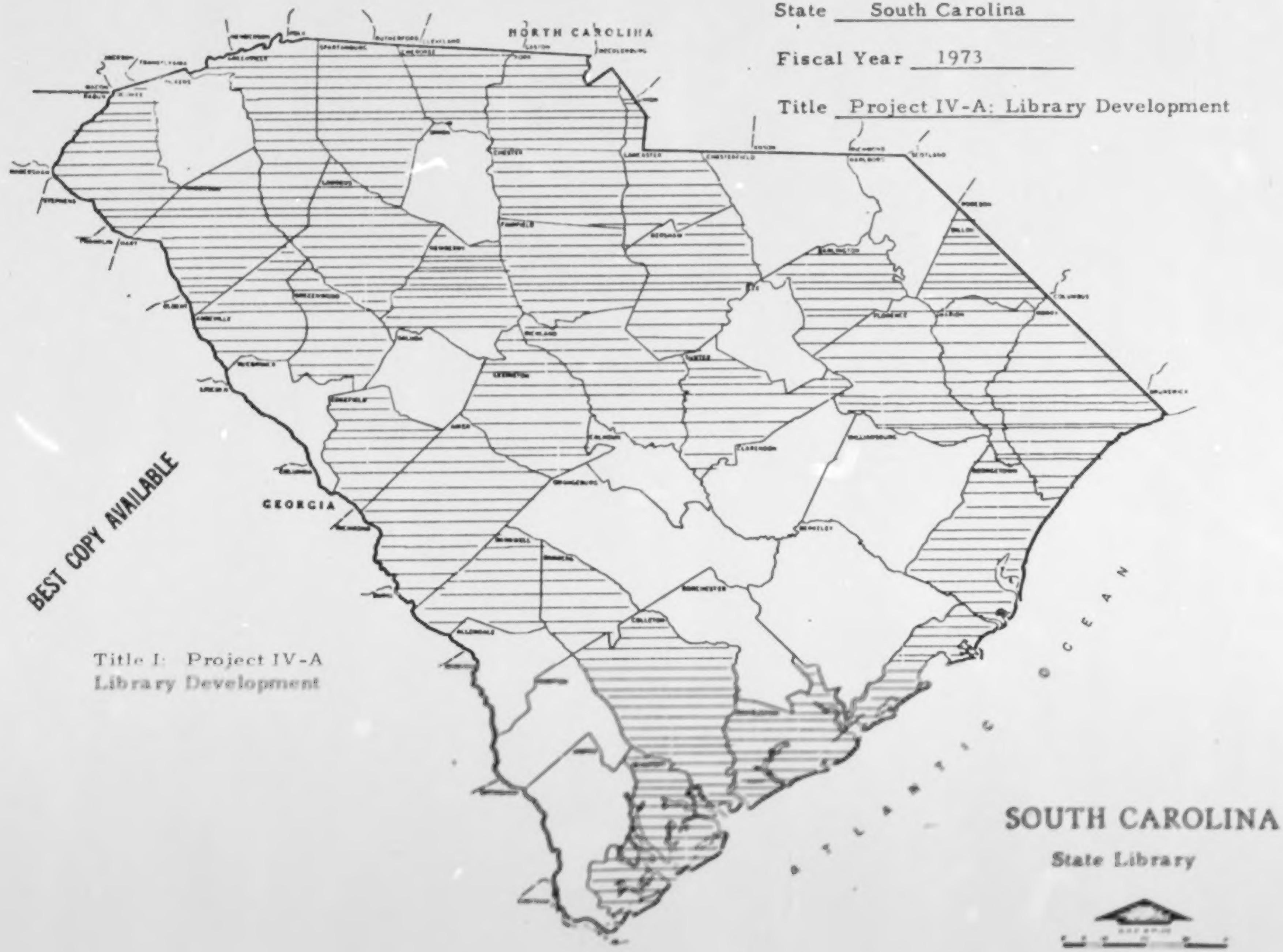
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
Title I: Project IV-A
Library Development
SOUTH CAROLINA
State Library

FY '73 Supplementary Program

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE I

FISCAL YEAR ENDING June 30, 1973

STATE S. C.

PROJECT NO. VII

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SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)
South Carolina State Library

TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.

COUNTY Richland

ZIP CODE 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All

2. NAME OF PROJECT
VII. Film Program (Other) - State Wide Program

3. PROJECT DATES ☒ INITIAL PROJECT ☐ CONTINUING PROJECT
IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years) Indefinite

b. PROJECT BEGAN 1974

c. PROPOSED TERMINATION DATE

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES

(2) ☐ COMMUNICATIONS NETWORK

(3) ☐ REFERENCE SERVICE

(4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

(3) WORKING AGE/GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS 2,241

b. AMERICAN ORIENTALS 2,569

c. NEGRO 789,041

d. WHITE 1,794,430

e. OTHER 2,235

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) 58

(2) PUBLIC 39

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS 3

(9) CORRECTIONAL 12

(10) RESIDENTIAL SCHOOLS 4

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			41,310				41,310	41,310			41,310
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Title) Estellene P. Walker, Librarian

SIGNATURE

DATE July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title I
Project VII: Film Program

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project fulfills Goal IC1 by making available at the State level a central collection of motion picture films.

2. General description: In order to avoid the establishment of a second film library at State level, the State Library has contracted with Educational Services, Instructional Services Center, University of South Carolina to make available film services to public and state institutional libraries. The Center will house and operate the program in return for compensation from the State Library. It will purchase, maintain, and distribute motion picture films to qualifying libraries in accordance with rules and regulations adopted by the two agencies. Films purchased for the program will be adult films of cultural, educational, and informational value, preferably those adapted to use with discussion and primarily in the areas of arts, humanities, travel, and social, political and economic fields.

   The State Library will plan and implement in 1974-75 a program to provide instruction and training in the handling and use of films and equipment for participating librarians. Use of the films in the community will be promoted by carefully planned publicity.

3. General aims: The general aim of this program is to demonstrate the effectiveness of 16mm films in expanding the informational resources of public and institutional libraries and in reaching a clientele as yet little affected by the library's book oriented programs. This program will strengthen the services and resources of local public and state institutional libraries economically and efficiently. Provision of a central collection of films will prevent costly duplication of resources and make available to the public a far broader selection of films than any library could provide alone.

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title I
Project VII: Film Program

4. Method of administering:

The program will be administered under contract by the Instructional Services Center, University of South Carolina. The State Library will maintain fiscal records and provide over-all supervision.

5. Special or unique characteristics:

For the first time public and institutional libraries will have direct access to a major film resource.

Areas of emphasis:

NA

Special resources required:

A carefully selected, balanced collection of motion picture films.

6. Objectives, result of or influenced by particular economic or social conditions:

NA

7. Map of the geographical area: The entire state

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The initial target of this project are the public and institutional libraries in the state.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title I
Project VII: Film Program

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas: NA

2. Strengthening State Library administrative agency: NA

3. Strengthening metropolitan public libraries serving as resource centers: NA

Relation of Project to:

1. Early childhood education:
2. Drug abuse education:
3. "Right to read":
4. Environmental education:
5. Career education:

Films supporting each of these areas will be included in the collection for use of libraries.

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FY '73 Supplementary Program

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: S.C.

PROJECT NO.: III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension): (803) 758-3181; 758-3182

ADDRESS (Number, street, city and State): P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): 1,4,6

2. NAME OF PROJECT: III: Area Reference Resource Centers (Interlibrary Cooperation)

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN (years): 20 years

b. PROJECT BEGAN: 1968

c. PROPOSED TERMINATION DATE: 1988

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)

a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219

b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) ☐ BIBLIOGRAPHIC SERVICES (3) ☒ REFERENCE SERVICE

(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE

(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)

(1) ☐ ECONOMICALLY DISADVANTAGED

(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND

(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)

(1) CHILDREN (age 0-14) 787,709

(2) YOUTH (age 15-24) 519,083

(3) WORKING AGE/GRADUATE (age 25-64) 1,092,764

(4) AGED (age 65 and over) 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS 2,241

b. AMERICAN ORIENTALS 2,569

c. NEGRO 789,041

d. WHITE 1,794,430

e. OTHER 2,235

IF SPANISH SURNAMED

(2) a. MEXICAN AMERICANS

b. CUBAN

c. PUERTO RICAN

d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL (Sum of items (2) thru (11)) 3

(2) PUBLIC 3

(3) SCHOOL

(4) VOCATIONAL

(5) JR. COLLEGE

(6) OTHER ACADEMIC

(7) SPECIAL

(8) HOSPITALS

(9) CORRECTIONAL

(10) RESIDENTIAL SCHOOLS

(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)

	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	21,570					7,205	28,775	28,775			28,775
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE: Estellene P. Walker

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title III
Project III: Area Resource Centers

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: This project is designed to implement Goals V B and V B 1. Through coordinating reference resources of college, public, institutions and other libraries in the area, it will improve reference service to the general public of the area.

2. General description: The State Library will make a grant-in-aid to Greenville Area Reference Resource Center as a pilot project, to plan and carry out a program of coordination of the library resources in the area. The grant is to be used for the salary of the Regional Reference Librarian, other personnel, promotion, and travel expenses. After FY74 the grant-in-aid to the Greenville ARRC will be decreased each year as operating costs are assumed by area libraries. The Greenville County Library will provide supervision of the project, assisted by an advisory committee made up of librarians representing the various types of libraries in the area, and implement plans for sharing resources of the major libraries of the area. Charleston and Florence will continue to be developed as future Area Reference Resource Centers for their areas.

   The objective of this project is to improve reference service through coordinating library resources in the area concerned and to publicize these services to the general public and to the business and industry of the area.

3. General aims: The objective of this project is the improvement of reference service through the coordination of library resources in the area concerned.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title III
Project III: Area Resource Center

4. Method of administering: The project will be administered under a contract between the State Library and the participants. The project will be supervised by the State Librarian. Financial records will be maintained by participants with semi-annual reports made to the State Library.

5. Special or unique characteristics; NA

Areas of emphasis: Library cooperation and the sharing of resources.

Special resources required: NA

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area. See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

Charleston County Library, 404 King Street, Charleston, S. C. 29403
Florence County Library, 319 South Irby Street, Florence, S. C. 29501
Greenville County Library, 300 College Street, Greenville, S. C. 29601

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project III: Area Reference Resource Centers

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency:

3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education:

2. Drug abuse education:

3. "Right to read":

4. Environmental education:

5. Career education:

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title III

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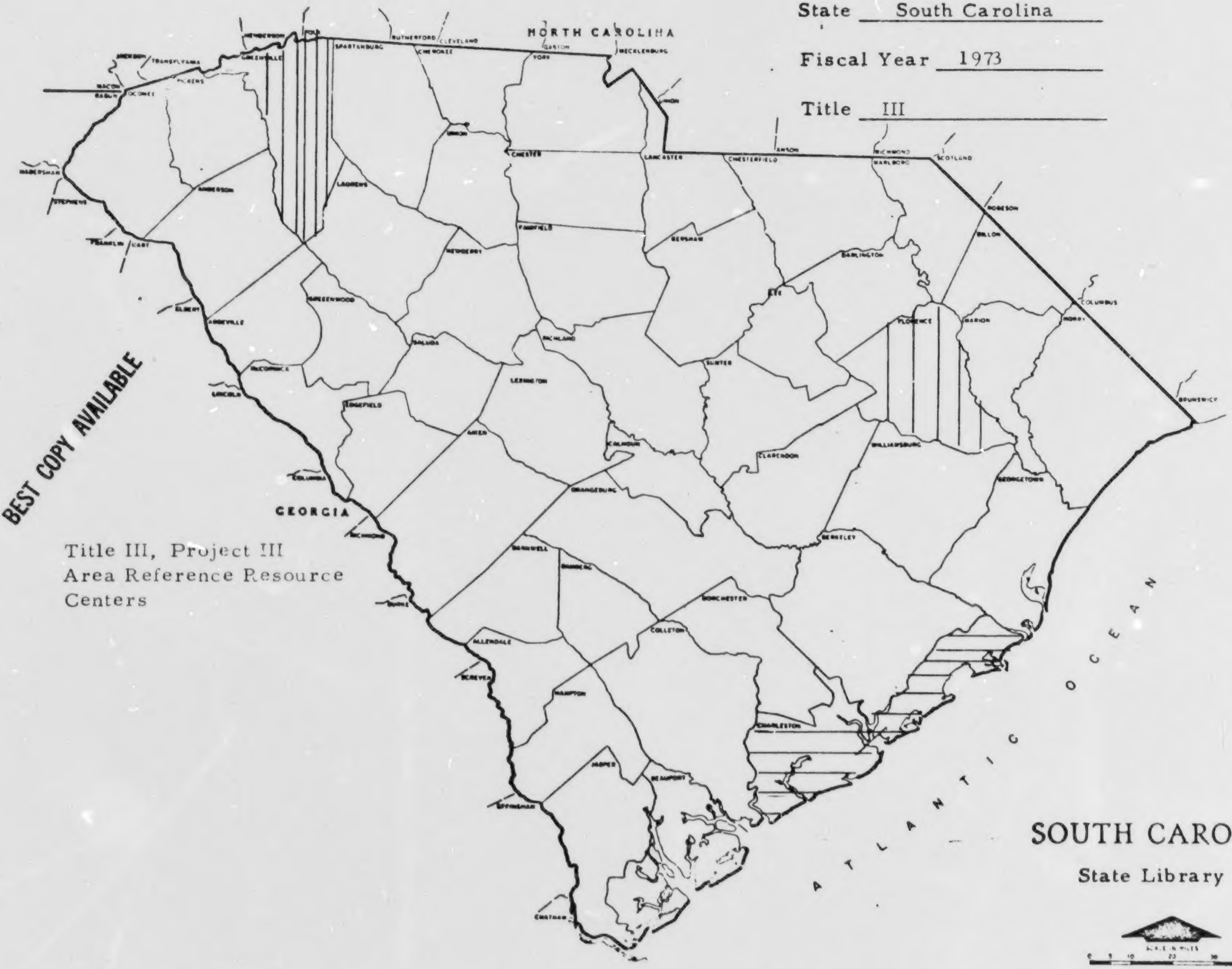
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
SPARTANBURG
CHEROKEE
YORK
GREENVILLE
PICKENS
OCONEE
ANDERSON
LAURENS
UNION
CHESTER
LANCASTER
CHESTERFIELD
MARLBORO
DILLON
FAIRFIELD
KERSHAW
DARLINGTON
NEWBERRY
GREENWOOD
ABBEVILLE
McCORMICK
SALUDA
RICHLAND
LEE
FLORENCE
MARION
HORRY
SUMTER
LEXINGTON
EDGEFIELD
AIKEN
CALHOUN
CLARENDON
WILLIAMSBURG
GEORGETOWN
ORANGEBURG
BERKELEY
BARNWELL
BAMBERG
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CHARLESTON
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State Library
SCALE IN MILES
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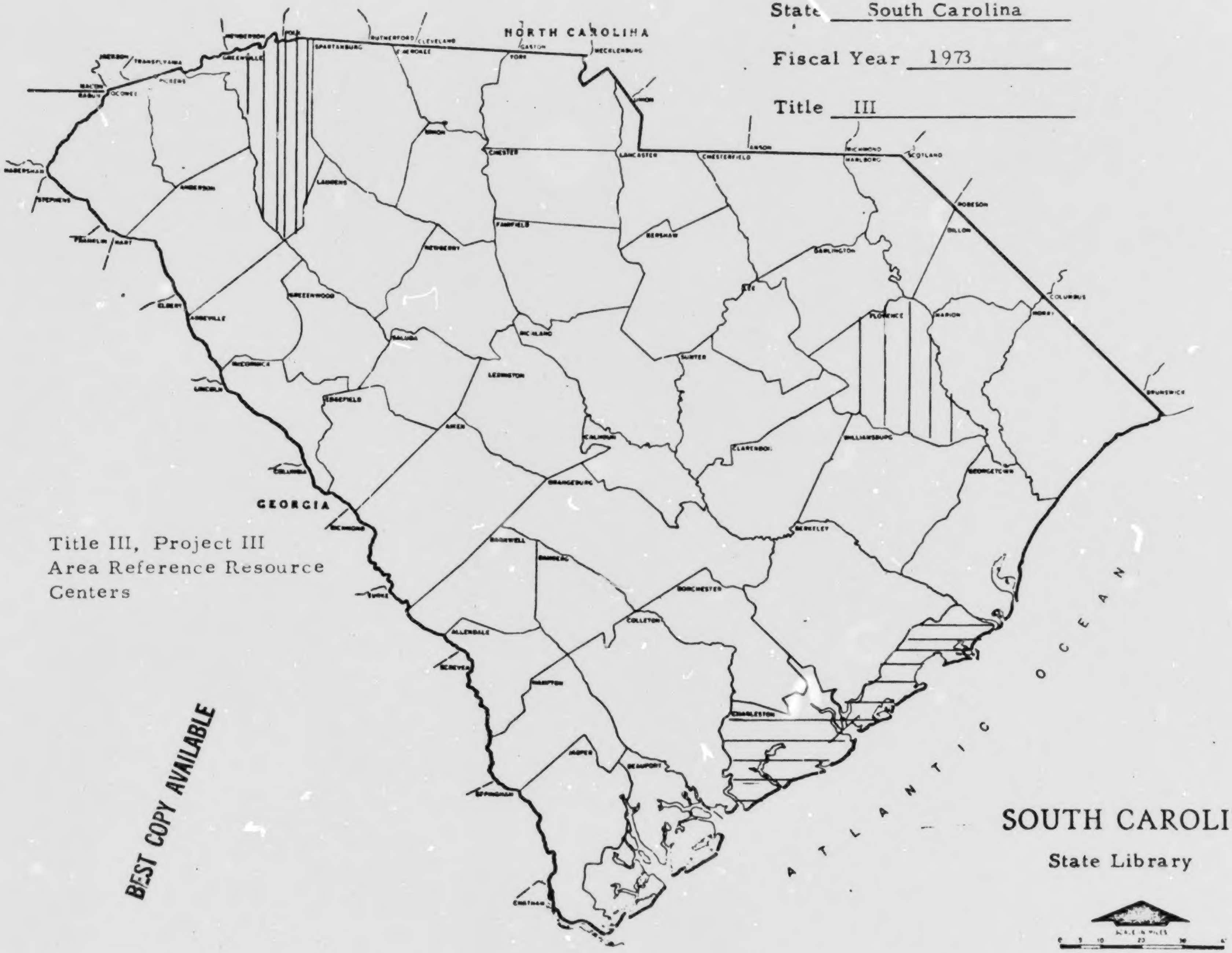
Title III, Project III
Area Reference Resource
Centers

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title III


NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
HENDERSON
POLK
RUTHERFORD
CLEVELAND
GASTON
MECKLENBURG
TRANSYLVANIA
GREENVILLE
SPARTANBURG
CHEROKEE
YORK
UNION
RABUN
OCONEE
PICKENS
HABERSHAM
STEPHENS
ANDERSON
LAURENS
UNION
CHESTER
LANCASTER
ANSON
CHESTERFIELD
RICHMOND
SCOTLAND
MARLBORO
ROBESON
DILLON
FRANKLIN
HART
NEWBERRY
FAIRFIELD
KERSHAW
DARLINGTON
ELBERT
ABBEVILLE
GREENWOOD
LEE
FLORENCE
MARION
COLUMBUS
HORRY
SALUDA
RICHLAND
McCORMICK
LINCOLN
LEXINGTON
SUMTER
BRUNSWICK
EDGEFIELD
AIKEN
CALHOUN
CLARENDON
WILLIAMSBURG
COLUMBIA
GEORGETOWN
ORANGEBURG
RICHMOND
BERKELEY
BARNWELL
BAMBERG
BURKE
DORCHESTER
COLLETON
ALLENDALE
SCREVEN
HAMPTON
CHARLESTON
JASPER
BEAUFORT
EFFINGHAM
CHATHAM
SCALE IN MILES
0
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40

Title III, Project III
Area Reference Resource
Centers

SOUTH CAROLINA
State Library

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FY '73 Supplementary Program

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: ☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: S. C.

PROJECT NO.: IV

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project): South Carolina State Library

TELEPHONE (Area code, Number, Extension):

ADDRESS (Number, street, city and State): P. O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number): All

2. NAME OF PROJECT: IV Microfilm Catalog and Shelflist (Interlibrary Cooperation)

3. PROJECT DATES: ☐ INITIAL PROJECT ☒ CONTINUING PROJECT
IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER: IV

a. ESTIMATED TOTAL TIME SPAN (years): 3
b. PROJECT BEGAN: 1971
c. PROPOSED TERMINATION DATE: 1975

4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the subitems applicable to this project)
(1) TOTAL NUMBER OF COUNTIES SERVED: 46
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)
a. (1) MODEL CITY NEIGHBORHOOD: 78,392
(2) APPALACHIA: 656,219
b. (1) URBAN: 1,232,195
(2) SUBURBAN: ----%
(3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT
(1) ☒ BIBLIOGRAPHIC SERVICES
(2) ☐ COMMUNICATIONS NETWORK
(3) ☐ REFERENCE SERVICE
(4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER (Specify)

6. TYPE OF GROUP (Check the box which best describes the population served by the project)
(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☐ PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT
(4) ☒ GENERAL PUBLIC AREA
(5) ☐ OTHER (Specify)

7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))
(1) CHILDREN (age 0-14): 787,709
(2) YOUTH (age 15-24): 519,083
(3) WORKING AGE / GRADUATE (age 25-64): 1,092,764
(4) AGED (age 65 and over): 190,960

8. ETHNIC OR RACIAL GROUP: IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 2,241
b. AMERICAN ORIENTALS: 2,569
c. NEGRO: 789,041
d. WHITE: 1,794,430
e. OTHER: 2,235

IF SPANISH SURNAMED
(2) a. MEXICAN AMERICANS
b. CUBAN
c. PUERTO RICAN
d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES
(1) TOTAL (Sum of items (2) thru (11)): 38
(2) PUBLIC: 36
(3) SCHOOL
(4) VOCATIONAL
(5) JR. COLLEGE
(6) OTHER ACADEMIC: 2
(7) SPECIAL
(8) HOSPITALS
(9) CORRECTIONAL
(10) RESIDENTIAL SCHOOLS
(11) OTHER

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)

PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						15,728	15,728	15,728			15,728
2. Actual											

Columns 1-7: BY CATEGORY. Columns 8-11: BY SOURCE.

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type): Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE (See reverse of this form)

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title III
Project IV: Microfilm Catalog and Shelf List

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: The project implements Goal VD. By supplying microfilm copies of the State Library's catalog, together with the equipment to use this catalog in locating material not available locally, it contributes to interlibrary cooperation and the sharing of resources to meet the needs of the people of the state. It strengthens the State Library by extending the use of its resources and provides a safeguard for the catalog and shelf list of each participating library.

2. General description: The State Library previously provided a microfilm copy of its entire catalog to the three Area Reference Resource Centers together with the equipment necessary to make full use of the microfilm catalog in securing from the State Library collection the materials needed in the Area Reference Resource Center to fill interlibrary loan and reference requests.

The State Library, in an initial step to coordinate the resources of the major State supported colleges and universities, microfilmed the complete catalog of the University of South Carolina and of Clemson University. Each library received a copy of the microfilm of its own catalog for security purposes, as well as copies of the State Library's catalog and the catalog of the other university library participating in the project. This phase of the project allows the three major libraries in the State to check holdings quickly for securing reference and interlibrary loan material.

In 1974-75, a new microfilm edition of the State Library's catalog will be distributed to participating libraries. In addition to the university and ARRC libraries which participated previously, the microfilm catalog will be provided for each county and regional headquarters. Microfilm readers have been provided for each public library not already owning such equipment.

The State Library will again offer to microfilm the shelf lists of the major public libraries in the state for security purposes. The library receiving the service will supply the film, and cassettes for the project, and the State Library will provide the equipment and service. Individual libraries will be responsible for the cost of processing film. Order of priority will be: (1) Area Reference Resource Centers; (2) systems serving over 100,000 population; and (3) libraries serving over 50,000 population and having over 50,000 volumes.

3. General aims: The objective of this project is to improve reference service and interlibrary loan service throughout the state and to improve and coordinate the use of the resources of the libraries of the University of South Carolina and Clemson University. In addition, the project will provide security and a safeguard against vandalism through microfilming the shelf lists of the major public libraries.

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title III
Project IV: Microfilm Catalog and Shelf List

4. Method of administering: The project will be administered under an agreement between the State Library and the participants. Financial records will be maintained by the State Library. The project will be supervised by the Technical Services Librarian.

5. Special or unique characteristics: NA

Areas of emphasis: Improvement of reference and interlibrary loan service and the coordination of book resources.

Special resources required: A microfilm camera, "400C" reader-printer or Xerox UM 1414 microfilm readers.

6. Objectives, result of or influenced by particular economic or social conditions: The objectives of this project are influenced by the fact that no public library and no college library in the state have the required book resources to meet the needs of the people within their institution or service area. Through the sharing of resources, it will be possible to better meet these needs. In addition, there have been some examples of vandalism in both public and institutional libraries. To guard against the expensive procedure of replacing a catalog, the microfilm shelf list will offer some protection.

7. Map of the geographical area: See attached map.

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project:

The Library, University of South Carolina, Columbia, South Carolina
The Library, Clemson University, Clemson, South Carolina
South Carolina State Library, Columbia, South Carolina
S.C. county and regional public libraries

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29201
Fiscal Year 1973
Title III
Project IV: Microfilm Catalog and
Shelf List

Major Emphasis of Project:

1. Service to disadvantaged in low-income areas:

2. Strengthening State Library administrative agency: X

3. Strengthening metropolitan public libraries serving as resource centers: X

Relation of Project to:

1. Early childhood education: NA

2. Drug abuse education: NA

3. "Right to read": NA

4. Environmental education: NA

5. Career education: NA

500--7/8/74

ANNUAL PROGRAM LSCA

State South Carolina

Fiscal Year 1973

Title III

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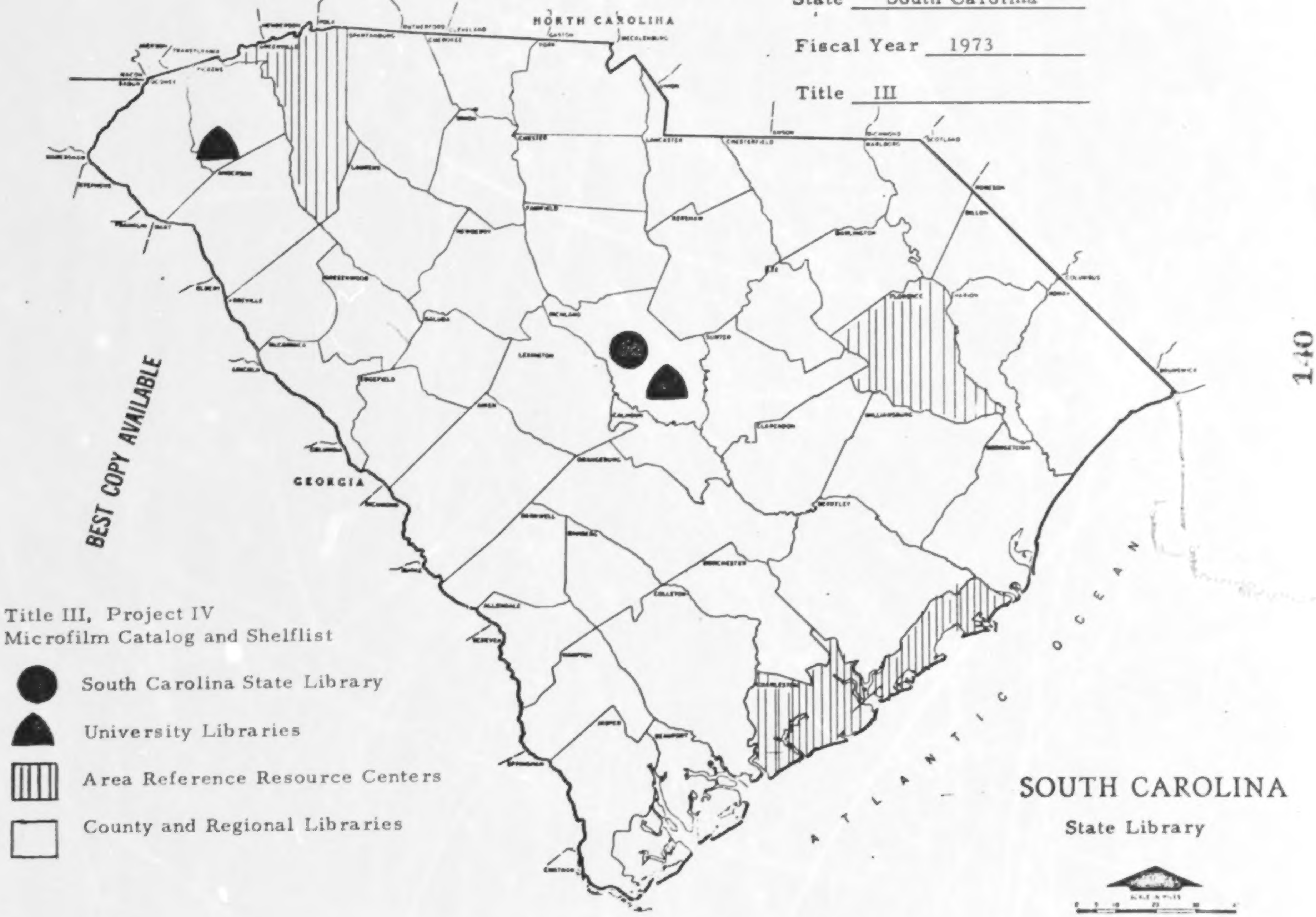
NORTH CAROLINA
GEORGIA
ATLANTIC OCEAN
SOUTH CAROLINA
State Library

Title III, Project IV
Microfilm Catalog and Shelflist

- ● South Carolina State Library
- ▲ University Libraries
- ▥ Area Reference Resource Centers
- ☐ County and Regional Libraries

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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
OFFICE OF EDUCATION
WASHINGTON, D.C. 20202

PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600
(Read the Instructions before completing this report)

An answer is required for each item on this form.

FORM APPROVED
O.M.B. NO. 51-R0712

THIS REPORT IS FOR: X A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE: III

FISCAL YEAR ENDING: June 30, 1973

STATE: South Carolina

PROJECT NO.: VII

SECTION A - PROJECT DATA

1. NAME *(Identify if state agency, regional or local library, organization, or institution that will administer the project)*: South Carolina State Library

TELEPHONE *(Area code, Number, Extension)*: (803) 758-3181; 758-3182

ADDRESS *(Number, street, city and State)*: P.O. Box 11469, Columbia, S. C.

COUNTY: Richland

ZIP CODE: 29211

CONGRESSIONAL DISTRICT(S) *(If less than entire State, list by number)*: All

2. NAME OF PROJECT: VII. SOLINET (Interlibrary Cooperation)

3. PROJECT DATES: X INITIAL PROJECT ☐ CONTINUING PROJECT — IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER

a. ESTIMATED TOTAL TIME SPAN *(years)*: Indefinite

b. PROJECT BEGAN: 1975

c. PROPOSED TERMINATION DATE: Indefinite

4. GEOGRAPHICAL AND POPULATION DATA *(Complete all of the sub-items applicable to this project)*

(1) TOTAL NUMBER OF COUNTIES SERVED: 46

(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT: 2,590,516

(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED *(Give best estimate of the percentage distribution of persons served within each of the following areas)*

a. (1) MODEL CITY NEIGHBORHOOD: 78,392 (2) APPALACHIA: 656,219

b. (1) URBAN: 1,232,195 (2) SUBURBAN: --- (3) RURAL: 1,358,321

5. FOR TITLE III, INDICATE TYPE OF PROJECT

(1) X BIBLIOGRAPHIC SERVICES (3) ☐ REFERENCE SERVICE
(2) ☐ COMMUNICATIONS NETWORK (4) ☐ TECHNICAL PROCESSING SERVICE
(5) ☐ OTHER *(Specify)*

6. TYPE OF GROUP *(Check the box which best describes the population served by the project)*

(1) ☐ ECONOMICALLY DISADVANTAGED
(2) ☐ PHYSICALLY HANDICAPPED. GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND
(3) ☐ MIGRANT (4) ☒ GENERAL PUBLIC AREA (5) ☐ OTHER *(Specify)*

7. AGE GROUP SERVED *(Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.)*

(1) CHILDREN *(age 0-14)*: 787,709
(2) YOUTH *(age 15-24)*: 519,083
(3) WORKING AGE GRADUATE *(age 25-64)*: 1,092,764
(4) AGED *(age 65 and over)*: 190,960

8. ETHNIC OR RACIAL GROUP — IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? *(If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)* ☐ YES ☒ NO

(1) a. AMERICAN INDIANS: 2,241
b. AMERICAN ORIENTALS: 2,569
c. NEGRO: 789,041
d. WHITE: 1,794,430
e. OTHER: 2,235

IF SPANISH SURNAMED
(2) a. MEXICAN AMERICANS
b. CUBAN
c. PUERTO RICAN
d. OTHER

9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES

(1) TOTAL *(Sum of items (2) thru (11))*: 1
(2) PUBLIC
(3) SCHOOL
(4) VOCATIONAL
(5) JR. COLLEGE
(6) OTHER ACADEMIC
(7) SPECIAL
(8) HOSPITALS
(9) CORRECTIONAL
(10) RESIDENTIAL SCHOOLS
(11) OTHER: State Library

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES *(Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. OE Form 3114-3. Round all amounts to nearest dollar)*

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						5,500	5,500	5,500			5,500
2. Actual											

SECTIONS C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY *(Type)*: Estellene P. Walker, Librarian

SIGNATURE:

DATE: July 1, 1974

OE FORM 3114-1, 6/73 PREVIOUS EDITIONS ARE OBSOLETE *(See reverse of this form)*

OE 3114-1 6/73

South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title III
Project VII: SOLINET

SECTION C--DESCRIPTION OF PROJECT

1. Contributions toward attaining goals of the long range program: As a means of implementing Goals I and V, the State Library proposes to affiliate with the Southeastern Library Network in order to utilize its facilities and services to strengthen the total library program of the state.

2. General description: The object of SOLINET is to establish and maintain an interlibrary network in the southern United States which, through the use of electronic data processing and telecommunications, shall increase the availability of the bibliographic records and resources of the region. Specifically, SOLINET will have as goals the provision of regional (1) shared cataloging, (2) bibliographic information retrieval, (3) serials control, (4) technical processing, and (5) circulation control. Machine-readable data bases, telecommunications terminals, and other requisites to achieve these goals will be established or acquired. SOLINET is modeled after the Ohio College Library Center. On-line bibliographic and cataloging service to SOLINET members is expected to begin in 1975. Other functions will be phased in as operational developments and funding permit. As the data base grows, it will become an effective union catalog through which members can rapidly locate needed materials anywhere in the network. Eventually, SOLINET may become a part of a national network of networks.

   During 1974-75 the State Library will negotiate for membership in SOLINET and make preliminary arrangements for participation as soon as approved by that organization. FY 73 funds will be applied toward initial membership costs and equipment installations.

3. General aims: Initially, to utilize cataloging and bibliographic services to strengthen the resources and services of the State Library so that it may adequately serve as a resource center for all libraries in the state. Long-range, to use the location capabilities of SOLINET to supplement the South Carolina Interlibrary Loan Network and to give libraries throughout the state better access to the resources of the region.

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South Carolina State Library
1500 Senate Street
Columbia, South Carolina 29211
Fiscal Year 1973
Title III
Project VII: SOLINET

4. Method of administering: Under the general supervision of the Librarian, financial records will be maintained by the business staff with the Technical Services and Reader Services staffs sharing responsibility for actual implementation.

5. Special or unique characteristics; Provides unprecedented opportunity to improve library resources and services in the region through interlibrary cooperation.

Areas of emphasis: NA

Special resources required: Computer terminal

6. Objectives, result of or influenced by particular economic or social conditions: NA

7. Map of the geographical area: Entire State

8. Public and non-public libraries, agencies, organizations, and institutions participating in this project: Libraries participating: South Carolina State Library